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Doc#: 0826704017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/23/2008 08:30 AM Pg: 1 of 3

Above space for Recorder's Use Only

Loan # 11594694 File # 14-07 0595

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Advanta National Bank, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 10/26/1:588 executed by

Anita Wright a/k/a Anita L. Wright

Grantor(s), to Advanta National Bank. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/13/1998 as Document Number 08025739 and which Mortgage covers the following described property, to-wit:

LOT 13 IN BLOCK 1 IN HOMESTEAD ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

10906 S. Indiana Avenue

Chicago, IL 60628

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

Pg. 1 of 2 File #14-07-0595

BOX 70

11594694

0826704017 Page: 2 of 3

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PIN 25-15-319-020

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

	e first part has caused this instrument to be signed by its
Horney-in-that and attested by it	s Attorney in fact and its corporate seal
affixed hereto this Heavy of Hugust	, 20 <u>o'</u> .
Advanta National Bank	\
	/ X /\
By: Vice Pre side nt (all a plant) Atte	st:
MATIONINGSTACT	Vice President 木 Susana Morales
ray afge	manual and a substance of a substance of the control of the contro
	AS ATTORNEY-IN-FACT * Atorney-in-Fact
STATE OF California	SS
COUNTY OF San Diego	
1	undersigned Notary Public, do hereby certify that
1 0	who are personally known to me to be the
	at e recuted the within and foregoing instrument, and
	e and voluntary act and deed of said corporation, for the
	on oath stated that he was authorized to execute said
instrument.	4
	<i>''</i> /',
GIVEN under my hand and Seal thisd	ay of, 20
Notary Public SEA	L ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
	7.0
	0.
	$\bigcup_{\mathcal{K}_{\mathbf{A}}}$
Prepared by and mail to:	L CASORICO
Codilis & Associates, P.C.	·Co
15W030 North Frontage Road, Suite 100	C
D D11 TT CO. CO.	

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-0595
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

0826704017 Page: 3 of 3

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State	of	Calif	ornia
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}ss

County of San Diego

AUG 0 5 2008 Defore me Karen Tucker, Notary Public, personally appeared
On Susana Morales before me Karen Tucker, Notary Public, personally appeared RAY ARCE proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed
basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under penalt, of perjury under laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
withless my hand and official seal.
KAREN TUCKER COMM. #1750977 NOTARY PUBLIC • CALIFORNIA SAN DIEGO COUNTY SAN DIEGO COUNTY SAN DIEGO COUNTY
Commission Expires Jun. 15, 2011
Notary Seal
74
OPTIONAL
Description of Attached Document
Title or Type of Document:
Mortgagor's Name:
Document Date:
Capacity(ies) Claimed by Signer
Signer(s) Name:
Capacity:
Signer is representing: