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Doc#: 0826704037 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2008 09:32 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 1001219507  
File # 14-08-10269

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Servicing, Inc., a Corporation organized and existing under and by virtue of the laws of the State of TX, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 3/24/2006 executed by

Elias Souaid

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Servicing, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/6/2006 as Document Number 0609642089 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 3203 AND P-M901 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN

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EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05301180666 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ONE EAST ERIE/TEN EAST ONTARIO, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0530118065

Commonly known as: 10 E. Ontario Street Unit # 3203  
Chicago, IL 60611

PIN 17-10-111-014-1187 and  
17-10-111-014-1475  
(17-10-111-001/002/008/009/010/011/012 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 04/16/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Director and its corporate seal affixed hereto this 17 day of June, 2008

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Servicing, Inc.

By: [Signature]

Robert Hardman  
Vice President

STATE OF TEXAS

COUNTY OF Dallas

Attest: [Signature]

Jane Larkin  
Director

SS

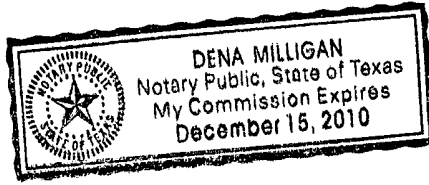
I, Dena Milligan, the undersigned Notary Public, do hereby certify that Robert Hardman and Jane M Larkin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of June, 2008.

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Notary Public

SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-10269  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

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