

H25 159014

UNOFFICIAL COPY

SATISFACTION OF
LEASEHOLD MORTGAGE
AND SECURITY
AGREEMENT AND
ASSIGNMENT OF LEASES
AND RENTS
CTIC-HE



Doc#: 0826708027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2008 01:39 PM Pg: 1 of 3


THE NOTE SECURED BY A
LEASEHOLD MORTGAGE AND
SECURITY AGREEMENT AND AN
ASSIGNMENT OF LEASES AND
RENTS EXECUTED BETWEEN Sun
Fresh Market LLC, , and CAMBRIDGE
BANK (N/K/A Inland Bank) on the 6th day
of May, 2002 and recorded as
DOCUMENT NUMBERS 0020560268
and 0020560269 in the records of Cook
County in the State of Illinois, on the 16th
day of May, 2002 has been paid and
satisfied and such leasehold mortgage and
security agreement and assignment of
leases and rents is hereby declared paid,
satisfied and released.

FOR RECORDER'S USE ONLY

LEGAL DESCRIPTION: See attached

Permanent Index Number: See attached

IN WITNESS WHEREOF, DAVID G. SARSHA, SENIOR VICE PRESIDENT AND VICKI OLENSKI,
ASSISTANT VICE PRESIDENT of INLAND BANK AND TRUST, (f/k/a CAMBRIDGE BANK) have hereunto signed their
names, in the City of Lake Zurich, State of Illinois, this 5th day of September, 2008.

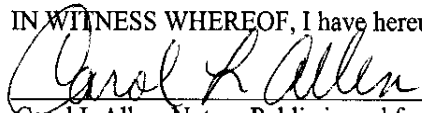
By: 
David G. Sarsha, Senior Vice President

INLAND BANK AND TRUST

By: 
Vicki Olenski, Assistant Vice President

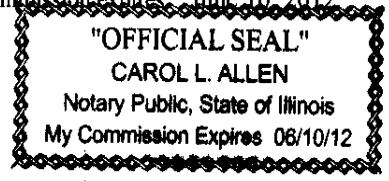
STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On September 5, 2008, before me, a Notary Public in and for the above county and state, personally appeared David
G. Sarsha personally known, by me, to be the Senior Vice President and Vicki Olenski, personally known by me, to be the
Assistant Vice President of said Company, and by authority of the Board of Directors of said company they acknowledge the
execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last
written. 
Carol L. Allen, Notary Public in and for said County and State

My commission expires: June 10, 2012

Prepared By: Inland Bank and Trust, 1100 South Rand Rd., Lake Zurich, IL. 60047



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EXHIBIT A

PARCEL 1:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE NORTH 17.00 FEET THEREOF TAKEN FOR WIDENING WEST NORTH AVENUE) IN THE SUBDIVISION OF LOTS 1 TO 5, INCLUSIVE IN BLOCK 3 IN THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

LOTS 6, 7 AND 8 IN BLOCK 3 IN THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 40 IN BLOCK 3 IN THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 41 AND THE SOUTH 1/2 OF LOT 42 IN BLOCK 3 IN THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 43 AND THE NORTH 1/2 OF LOT 42 IN BLOCK 3 IN THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

VACATED ALLEY AS DESCRIBED IN THE ATTACHED ORDINANCE AS EXHIBIT 1.

PARCEL 6:

LOTS 1 TO 5, BOTH INCLUSIVE (EXCEPT THEREFROM THAT PORTION OF EACH OF SAID LOTS TAKEN FOR THE WIDENING OF NORTH AVENUE), IN THE SUBDIVISION OF LOTS 44 TO 48, INCLUSIVE IN BLOCK 3 IN THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20560268

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LOAN POLICY NO. 007996738

SCHEDULE B

POLICY NO.: 1401 007996738 01

NOTWITHSTANDING THE PROVISIONS OF THE CONDITIONS AND STIPULATIONS OF THIS POLICY, ALL ENDORSEMENTS, IF ANY, ATTACHED HERETO ARE VALID DESPITE THE LACK OF SIGNATURE BY EITHER THE PRESIDENT, A VICE PRESIDENT, THE SECRETARY, AN ASSISTANT SECRETARY, OR VALIDATING OFFICER OR AUTHORIZED SIGNATORY OF THE COMPANY.

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE SUSTAINED BY THE INSURED (AND THE COMPANY WILL NOT PAY COSTS, ATTORNEY'S FEES OR EXPENSES) WHICH ARISE BY REASON OF:

SPECIAL EXCEPTIONS:

2 1.

1. TAXES FOR THE YEAR(S) 2001 AND 2002
2002 TAXES ARE NOT YET DUE OR PAYABLE.

1A. NOTE: 2001 FIRST INSTALLMENT WAS DUE MARCH 01, 2002
NOTE: 2001 FINAL INSTALLMENT NOT YET DUE OR PAYABLE

PERM TAX#	PCL	YEAR	1ST INST	STAT
16-01-201-002-0000	1 OF 8	2001	\$1,393.31	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PART PARCELS 5&6				
16-01-201-003-0000	2 OF 8	2001	\$198.44	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PART PARCELS 5&6				
16-01-201-004-0000	3 OF 8	2001	\$7,148.69	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 4 & PART PARCEL 5				
16-01-201-005-0000	4 OF 8	2001	\$1,113.02	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 3& PART PARCEL 5				
16-01-201-006-0000	5 OF 8	2001	\$758.90	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 2& PART PARCEL 5				
16-01-201-021-0000	6 OF 8	2001	\$10,387.21	PAID
THIS TAX NUMBER PART OF PARCEL IN QUESTION AND OTHER PROPERTY. PARCEL 1&OP & PTPCL 5				
16-01-201-036-0000	7 OF 8	2001	\$1,593.74	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PART PARCEL 6				
16-01-201-037-0000	8 OF 8	2001	\$613.35	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PART PARCEL 6				

* * * * *

A 2. MORTGAGE DATED AUGUST 26, 1998 AND RECORDED OCTOBER 22, 1998 AS DOCUMENT NUMBER 98947848 MADE BY BICKERDIKE REDEVELOPMENT CORPORATION TO U.S. BANK NATIONAL ASSOCIATION TO SECURE A NOTE FOR \$1,300,000.00.

(CONVEYS THE LAND AND OTHER PROPERTY)

(AFFECTS FEE]