

UNOFFICIAL COPY



Document Prepared by: ILMRSD-6 03/01/07  
Loren Adkins  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6003116323  
MIN #: 100021260031163234  
VRU Tel. #: 888.679.MERS

Doc#: 0826715027 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2008 09:20 AM Pg: 1 of 1

Investor Loan #: 0100602877  
PIN/Tax ID #: 16281060200000  
Property Address:  
5324 W 23RD STREET  
CICERO, IL 60804-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES BARRERA AND AMPARO BARRERA, HUSBAND AND WIFE**

Original Mortgagee: **AMERICAN FIDELITY MORTGAGE SERVICES, INC**

Loan Amount: **\$124,454.00** Date of Mortgage: **10/09/2002**

Date Recorded: **10/23/2002** Document #: **0021163223**

Legal Description: **THE EAST 17-1/2 OF LOT 36 AND THE WEST HALF OF LOT 37 IN BLOCK 15 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/8/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Laurie Castlen  
Assistant Secretary

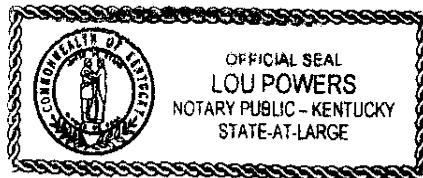
Cathy Beckhart  
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **9/8/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Cathy Beckhart** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**  
My Commission Expires: **11/13/2010**



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P1  
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ms  
gmc