Doc#: 0826715036 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/23/2008 09:52 AM Pg: 1 of 3

Return To:

Universal Mortgage Corporation 12080 North Corporate Parkway 53092 Mequon, WI

Prepared By:

Thomas Hallaron 12080 North Corporate Parkway 53092 Mequon, WI 803-558-7280

20617345

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 53092

12080 North Corporate Parkway, Maquon, WI does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated November 29, 2007 made and executed by

BOBBIE J CORBBINS and BARBARETT CORBBINS, Joint Tenants

to and in favor of Universal Mortgage Corporation, 12080 North Corporate ParkwayMequon,

53092 WI

upon the following described

property situated in Cook

County, State of Illinois

ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A", ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A, PART HEREOF.,

Parcel ID#: 20-20-110-023-0000

Property Address: 6400 SOUTH BISHOP STREET, CHICAGO, IL

Cook

such Mortgage having been given to secure payment of Two Hundred Five Thousand One

Hundred Forty One and no/100.

205,141.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0734808088) ) of the \( \lambda \frac{2}{14}/\dot{6} \)

Records of

12/14/09

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN:

100360700206273457

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

3-94(IL) (0308)

8/03

VMP Mortgage Solutions (800)521-7293

0826715036 Page: 2 of 3

## INOFFICIAL

. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and · conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 13, 2007

Witness	Universal Mortgage Corporation (Assignor)
Witness	By: Wary (Signature)  Judy L Beaudry
Attest Barbara A. Roby	
Seal:	

STATE OF WISCONSI

SS.

COUNTY OF OZAUKEE

13th day of December 2007 , , A.D., Personally came before me, this and Barbara A. Roby Judy L. Beaudry of the above named Corporation, to me known to be the person(s) who executed

the foregoing instrument, and to me know to be such

and Assistant Secretary Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the dred of said Corporation,

by its authority.

Angelia Horton

Notary Public is Ozaukee

County

-94(IL) (0308)



Page 2 of 2

My commission expires: September 20, 2009 AN HOR.

0826715036 Page: 3 of 3

## **UNOFFICIAL COPY**

MARINE TITLE CORP.

Commitment Number: MT07-9644

## **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 48 IN BLOCK 7 IN DANIEL GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Series Of County Clerk's Office COMMONLY KNOWN AS: 6400 S. BISHOP STREET, CHICAGO, ILLINOIS 60619

PîN#: 20-20-110-023-5000

**ALTA Commitment** Schedule C