# UNOFFICIAL COPYRIGHT

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF THE DEEDS OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS

Doc#: 0826717025 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2008 08:46 AM Pg: 1 of 3

Loan No. 1671151157

FILED.

### **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 3Y THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS DIGANGI AND LINDA DIGANGI, its/his/hers/their, nors, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, farcuph or by a certain Mortgage, bearing the date of May 18, 2006, and recorded on June 1, 2006, in Volume/Book Property Document 0615249050 in the Recorder's Office of COOK COUNTY County, on the premises therein described as ionows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 01-01-219-001-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appenaining.

Address(es) of premises: 810 E HILLSIDE AVE, BARRINGTON, IL, 60010

Witness my hand and seal 09/02/08.

Vara

Vice President

Sant FORD Managements

IL00.DOC 08/06/07

5/3

0826717025 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/02/08.

MICHELLE LYN PIVERS - 4642

Notary Public LIFETIME

Prepared by: LOVELYN SARDIDO

Record & Return to:

Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1671181157

County of: COOK COUNTY

Investor No: 529

Coot County Clart's Office



0826717025 Page: 3 of 3

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

ORDER NUMBER: 2000 000402043 SC STREET ADDRESS: 810 E. HILLSIDE AVE.

CITY: BARRINGTON COUNTY: COOK COUNTY

TAX NUMBER: 01-01-229-001-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 810 IN THE LOCHSHIRE OF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 42 (EXCEPT THE EAST 160 PEET THEREOF AS MEASURED AT RIGHT ANGLES) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, THOUSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PROM SPID LOT 42 THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160.00 PRET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE ON AN ALGUMPO BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FRET; THENCE NORTH 57 DEGREES 32 MINUTES 57 SPLONDS EAST, 20.60 PEET TO THE WEST LINE OF THE EAST 160 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE SOUTH 0 DEGREES 19 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF THE EAST 160.00 FRET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, A DISTANCE OF 10.23 PEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINGTS.

WHICH SURVEY IS ATTACHED //S /KHIBIT \*C\* TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER //325718095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT. IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF OUTD NOP PARKING SPACE F-15 AND PATIO AND YARD AREA AS TO UNIT 810, A LIMITED COMMON SLFMENT, AS DELIMEATED ON THE SURVEY ATTACHED AS EXHIBIT \*C\* TO THE AFORESAID DACLANATION, AS AMENDED FROM TITME TO TIME, IN COOK COUNTY, ILLINOIS.