

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)



FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

Doc#: 0826718029 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2008 11:30 AM Pg: 1 of 2

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That Barrington Bank & Trust Company, N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents and Financing Statement** hereinafter mentioned, and the cancellation of all notes thereby secured and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Dover Park, Inc.**

Whose address is **17450 S. Halsted Street, Homewood, Illinois 60430**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage, Assignment of Rents and Financing Statement** bearing date the **21<sup>st</sup> day of April, 2006, the 23<sup>rd</sup> day of May, 2006 and the 23<sup>rd</sup> day of May, 2006, respectively**, and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as document No. **0614344022, 0614344023 and 0614344024**, respectively, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

**LEGAL DESCRIPTION:**

**PARCEL 1: UNIT 1810-2C IN DOVER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 15 AND THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1919 AS DOCUMENT NO. 6696216, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0530534136 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 3, 2004 AS DOCUMENT NO. 0433802403 AND BY MASTER DECLARATION OF DOVER PARK CONDOMINIUMS COMMON AREA ASSOCIATION RECORDED NOVEMBER 1, 2005 AS DOCUMENT NO. 0530534135.**

Real Property located at:

(NOTE: If additional space is required for legal, attached on a separate 8-1/2" x 11" sheet.)  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
(Permanent Index No. 08-15-400-113-1089)

Witness our hands and seals this 29<sup>th</sup> day of August, 2008.

BY Sharon Hiller, AVP-LO  
Sharon Hiller

TITLE: Assistant Vice President, Loan Operations

BY Karen G. Smith, VPLA  
Karen G. Smith

TITLE: Vice President, Loan Administration

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STATE OF ILLINOIS, COUNTY OF COOK

The forgoing instrument was signed before me this 29th day of August, 2008, by Sharon Hiller, Assistant Vice President and Karen G. Smith, Vice President of Barrington Bank & Trust Company, N.A. for the uses and purposes therein set forth.

Betty Millar  
Notary Public

This instrument was prepared by: Barrington Bank & Trust Company, N.A., 201 S. Hough Street, PO Box 1790, Barrington, IL 60010

Mail recorded document to:  
Alan O. Amos & Associates, P.C.  
180 N. LaSalle Street, Suite 3150  
Chicago, IL 60601



Property of Cook County Clerk's Office