## **UNOFFICIAL C**

RECORDING REQUESTED AND PREPARED BY: United Mortgage & Loan Investment 6701 Carmel Rd Suite 110 Charlotte, NC 28226 (704) 543-3800 **SHARON WHITLEY - UMLIC** 

Doc#: 0826722033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2008 11:01 AM Pg: 1 of 1

And When Recorded Main to:

United Mortgage & Loan Investment

6701 Carmel Rd

Suite 110

Charlotte, NC 28226

Space above for Recorder's use

Customer#: 1 Service#: 6134AS2

Loan#: 30777910

## RECORD SECOND

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, UM ACQUISITIONS, LLC, 6701 CARMEL RD SUITE 110 CHARLOTTE NC 29226-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: UM CAPITAL, LLC, 6701 CARMEL RD SUITE 110 CHARLOTTE NC 28226-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$20,780.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 21, 2006 and recorded on SEPTEMBER 11, 2006, as Instrument No. 0625420268, in Book No. ---, at Page No.

Original Mortgagor: PAMELA EVANS, MARRIED TO LEROY LVANS. Original Mortgagee: MERS AS NOMINEE FOR WMC MORTGAGE CORP.. Legal Description: LOT 14, LOT 15 AND THE NORTH 5 FEET OF LOT 16, IN BLOCK 2, IN FULCHER'S ADDITION TO HAMMOND, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF MICHIGAN CENTRAL RAILROAD OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 389 HIRSCH AVENUE, 750 OFFICE CALUMET CITY IL 60409-0000. PIN# 30-08-104-014 & 052.

Date: SEPTEMBER 05, 2008 UM ACQUISITIONS, LLC

PRISCILLA T BLAKE, ASSISTANT SECRETARY

State of

By:

NORTH CAROLINA

County of

**MECKLENBURG** 

On SEPTEMBER 05, 2008, before me, PHYLLIS I ROTHENBERG, a Notary Public, personally appeared PRISCILLA T BLAKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Phyllis i. Rothenberg Notary Public Mecklenburg County, NC My Commission Expires March 23, 2010