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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO: Excel Innovations 19150 South 88th Ave. Mokena, IL 60448

PA0820316



Doc#: 0826726279 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/23/2008 01:23 PM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.

PLAINTIFF

48CH34988

VS

) 30

ALICE KENNEDY; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNITED STATES OF AMERICA; UNKNOWN HEIRS AND LEGATEES OF ALICE KENNEDY, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the property affected by said cause was filed in the above Court on the ______ day of ______, ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE SOUTH 1/2 OF LOT 16 AND LOT 17 (EXCEPT THE SOUTH 33 FEET) IN BLOCK 4 IN BROWN'S ADDITION TO EVANSTON IN SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1417 HARTREY AVENUE EVANSTON, IL 60201

The subject mortgage has been recorded/registered as document number: #0316748268 .

STOMATURE.

Kichard M. Kosenbaur

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 10-13-316-020-0000

DOCUMENT PREPARED BY:
Pierce and Associates
I North Dearborn, Suite 1300
Chicago IL 60602 (312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

COUNTY DEPARTMENT - CHANCERY	<u> </u>
BANK OF AMERICA, N.A.)
PLAINTIFF) NO.
VS	,) JUDGE)
ALICE KENNEDY; STCRETARY OF HOUSING AND URBAN DEVELOPMENT; UNITED STATES OF AMERICA; UNKNOWN HEIRS AND LEGATEES OF)))
ALICE KENNEDY, IF ANY UNKNOWN OWNERS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

DEFENDANTS

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SLPVICE

I,	, certify that I prepare	d this notice on	
	and filed a copy of the lis penden		
entitled addressee at the above entitled address via hand delivery.			
		41	
(X)	Under penalties as provided by law	'.0	
	pursuant to 735 ILCS 5/1-109, I certify		
	that the statements set forth herein are	SIGUATURE	
	true and correct		

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0820316

AND NON RECORD CLAIMANTS;

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.

PLAINTIFF

NO.

VS

JUDGE

ALICE KENNEDY; SECRETARY OF HOUSING AND

URBAN DEVELOPMENC; UNITED STATES OF

AMERICA; UNKNOWN HLIRS AND LEGATEES OF

ALICE KENNEDY, IF ANY; UNKNOWN OWNERS

AND NON RECORD CLAIMANTS;

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAG PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

- I, RUNGO M. ROSENSAUM, attorney, certify that I prepared this notice on SEMENNE 17,2008 to be filed along with a copy of the lis pendens notice with the above entitled address.
- (X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Rid un M. Losenban SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0820316