

UNOFFICIAL COPY

PREPARED BY:
PATTERSON & ASSOCIATES
R. Bruce Patterson
2401 W. White Oaks Dr.
Springfield, IL 62704

WHEN RECORDED MAIL TO:
PATTERSON & ASSOCIATES
R. Bruce Patterson
2401 W. White Oaks Dr.
Springfield, IL 62704



Doc#: 0826731025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2008 10:21 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF LEASEHOLD MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Leasehold Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1250, Chicago, ILLINOIS 60661, a certain indenture of Leasehold Mortgage bearing the date of the 5 day of September, 2008, made by and between H F H Building Corporation, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said Leasehold Mortgage was recorded on Sept. 22, 2008 as document # 0826731024 in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

9-5-08
Date

By: [Signature]
Phil Maton, Chief Credit Officer

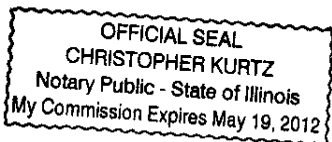
Attest: [Signature]
Shannon Harper

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Christopher Kurtz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5 day of September, 2008.

[Signature]
NOTARY PUBLIC



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EXHIBIT "A"

THE SOUTH 260.00 FEET OF THE NORTH 330.00 FEET OF THE EAST 233.46 FEET OF THE WEST 495.17 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 7151 W. 183RD STREET, TINLEY PARK, ILLINOIS 60477
PIN: 31-06-100-016-0000

Property of Cook County Clerk's Office