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Doc#: 0826734018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/23/2008 08:45 AM Pg: 1 of 3

Recording Requested/Prepared By:

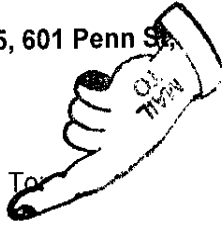
Jeff Miller

Sovereign Bank

Mail Code: 10-6438-Sf5, 601 Penn St

Reading, PA - 60606

Voice: 610-378-6403



When Recorded Return To:

Sovereign Bank

Mail Code: 10-6438-Sf5, 601 Penn St

Reading, PA 19601

0136303135

RELEASE OF MORTGAGE

Sovereign Bank #: 0136303135 "CHRISTOPHER JAMES MONSOUR" COOK COUNTY RECORDER, Illinois

P.O.DATE: 08/01/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER JAMES MONSOUR

to **COMPASS MORTGAGE INC.** dated **September 15, 2005** calling for the original principal sum of dollars **(\$341,000.00)**, and recorded on **OCTOBER 13, 2005** in Mortgage Record , page and/or instrument # **0528602090**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **17-16-108-033-1122**

Property Address: **130 SOUTH CANAL ST UNIT 618, CHICAGO IL - 60606**

Legal: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **August, 2008**.

ASSIGNED FROM COMPASS MORTGAGE INC. TO SOVEREIGN BANK ON 10/13/05 IN DOC# 0528602091.

Property of Cook County Clerk's Office

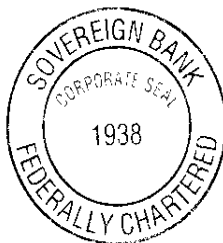
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Sovereign Bank #: 0136303135 "CHRISTOPHER JAMES MONSOUR" COOK COUNTY RECORDER, Illinois

SOVEREIGN BANK

By: *Nicholas J. Badame*
NICHOLAS J. BADAME
VICE PRESIDENT



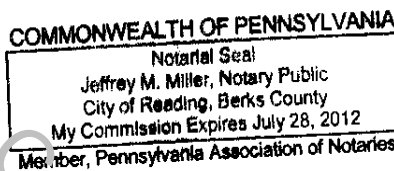
State of PENNSYLVANIA
County of BERKS

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **8th** day of **August, 2008**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **SOVEREIGN BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jeffrey M. Miller
Notary Public
JEFFREY M. MILLER



(This area is for notarial seal)

Property of Cook County Clerk's Office

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Loan Number: 508182839

Date: SEPTEMBER 15, 2005

Property Address: 130 SOUTH CANAL STREET UNIT 618, CHICAGO, ILLINOIS
60606

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 618 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF 84, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214663 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

A.P.N. # : 17-16-108-033-1122

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