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Doc#: 0826734039 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2008 09:31 AM Pg: 1 of 2

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 5028 SUBURBAN BANK & TRUST

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071

5749591  
01  
MAY 11 2008  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0714115050 05/21/07 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

**DELETE** name: Give record name to be deleted in item 6a or 6b.

**ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME: HILL  
FIRST NAME: CALVIN  
MIDDLE NAME: C  
SUFFIX:

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME: \_\_\_\_\_  
FIRST NAME: \_\_\_\_\_  
MIDDLE NAME: \_\_\_\_\_  
SUFFIX: \_\_\_\_\_

7c. MAILING ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

7d. SEE INSTRUCTION  
ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

PINS: 15-06-211-024-0000 (Vol. 0156), 15-06-211-025-0000 (Vol. 0156), 15-06-211-026-0000 (Vol. 0156), 15-06-211-027-0000 (Vol. 0156), 15-06-211-028-0000 (Vol. 0156)

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
SUBURBAN BANK & TRUST

OR

9b. INDIVIDUAL'S LAST NAME: \_\_\_\_\_  
FIRST NAME: \_\_\_\_\_  
MIDDLE NAME: \_\_\_\_\_  
SUFFIX: \_\_\_\_\_

10. OPTIONAL FILER REFERENCE DATA  
15749591 Debtor Name: HILL, CALVIN C 13780 MLC/AZ

5-1  
MND  
Pg  
2/10  
# 11

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0714115050 05/21/07 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SUBURBAN BANK &amp; TRUST

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: Lots 28, 29, 30, 31 and 32 in Block 12 in H.O. Stone's Northlake Addition, being a subdivision of all that part of the Northeast quarter of Section 6, Township 39 North, Range 12, East of the Third Principal Meridian, lying North of what is commonly known as Lake Street, in Town of Proviso (except that part lying along the West line of said premises conveyed to Chicago Northwestern Railway), in Cook County, Illinois. REAL PROPERTY LOCATED AT: 50 WEST LAKE STREET, NORTHLAKE, IL 60164 REAL TAX IDENTIFICATION NUMBER: 15-06-211-024-0000 (Vol. 0156), 15-06-211-025-0000 (Vol. 0156), 15-06-211-026-0000 (Vol. 0156), 15-06-211-027-0000 (Vol. 0156), 15-06-211-028-0000 (Vol. 0156). Parcel ID: 15-06-211-024-0000 (Vol. 0156), 15-06-211-025-0000 (Vol. 0156), 15-06-211-026-0000 (Vol. 0156), 15-06-211-027-0000 (Vol. 0156), 15-06-211-028-0000 (Vol. 0156)