UNOFFICIAL CORY

PREPARED BY: Lee V. Rollins 2401 W. White Oaks Dr. Springfield, IL 62704

Doc#: 0826739057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2008 02:59 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: Lee V. Rollins 2401 W. White Oaks Dr. Springfield, IL 62704

OFFICIAL SEAL
MARY E. PATTERSON
Notary Public - State of Illinois
My Commission Expires May 26, 2012

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

MEMORANDUM OF INTER-CREDITOR AGREEMENT

This Memorandum of inter-Creditor Agreement, (hereinafter referred to as "Memorandum"), is made and recorded to provide notice of the inter-c editor agreement, titled the Third Party Lender Agreement, (hereinafter referred to as "the Agreement"), between Small Business Growth Corporation, (hereinafter referred to as "SBGC"), who maintains an office at 2401 West White Oaks Drive, Spring is id, IL 62704, the UNITED STATES SMALL BUSINESS ADMINISTRATION, (hereinafter referred to as "SBA"), of the same address and ALLEGIANCE COMMUNITY BANK (hereinafter referred to as "Bank"), who maintains an office at 8001 W. 18310 ST, TINKEY PARK Illinois. SBA has agreed to provide a loan to FFH BULLOING CORPORATION (hereinafter referred to as "Borrower"), with a second nortgage on real estate in at 7151 (W. 18310 ST., TINCE PARK Illinois provided, among other things, that certain limitations and restrictions upon Bank's rights and remedies are agreed to and evidenced in and by the Agreement, which is binding upon its successors in interest. The Agreement relates to and is being filed against the property whose legal description is as follows: SEE ATTACHED EXHIB'T "A" IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal. SMALL BUSINESS Douglas L. Kinley, Preside STATE OF ILLINOIS) SS: COUNTY OF SANGAMON , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____

day of

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EXHIBIT "A"

THE SOUTH 260.00 FEET OF THE NORTH 330.00 FEET OF THE EAST 233.46 FEET OF THE WEST 495.17 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 1751 W. 183RD STREET, TINLEY PARK, ILLINOIS 60477 PIN: 31-06-100-016-0000

Property of Cook County Clark's Office