Doc#. 0826808222 fee: \$48.00

OFF C Att: 09/74/2008 2 35 PM/Pg: 1 of 1

Cack Coulty/Recorder of Deeds

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA CONSUMER PROCESSING PO BOX 23500 GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

*RHSP FEE \$10.00 Applied

Loan Number: 20507300396426

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): WILLIAM E WIDLACKI AND JOAN M WIDLACKI HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0020172107 Date of Note: 01/18/2002 Original Recording Date: 02/11/2002

Property Address: 5401 137TH PL CRESTWOOD, 12 60445

Legal Description:

LOT 39 IN CRESTWOOD GARDENS SOUTH, A SUPE IVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTY, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDIDIAN. IN COOK COUNTY II LINGS.

MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: <u>28-04-109-017-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/23/2008.

LASALLE BANK NA

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 09/23/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1398 N. 289 E. CURTE 110' LOGAN, UT 84341 GOMMISSION 574584 EXP.-JUN 95, 2612 STATE OF UTAH Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

Clarks

06/05/2012

Resides in: LOGAN