UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER **OF** THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE OFFICE THE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 0826813042 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/24/2008 01:36 PM Pg: 1 of 2

Loan No. 00415780044216

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SF, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTIAN T HEGG AND MARY C HEGG, its/his/hers/tleir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 7, 2007, and recorded on September 20, 2001, in Volume/Book Page Document 0726305003 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-09-100-007-0000

LOT 6 IN OAK MEADOWS BEING A SUBDIVISION OF IFE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANG'L 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14352 S RIDGE AVE, ORLAND PARK, IL, 60462

Witness my hand and seal 09/04/08.

CHANTEL BOUGHTO

Vice President

IL00.DOC 08/06/07

0826813042 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHANTEL BOUGHTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/04/08.

MICHELLELY

Notary Public **LIFETIME**

Prepared by: RICHEL GALAPIN Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415780044216

Coot County Clart's Office County of: COOK COUNTY



