UNOFFICIAL COP'

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To: TIMOTHY P FITZSIMONS 4845 N BELL CHICAGO, IL 60625



Doc#: 0826813009 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/24/2008 09:55 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL CLU'ENT 123 #:0673021598 "FITZSIMONS" Cook, Illinois PIF: 08/28/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECESTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESELTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by TIMOTHY P FITZSIMONS, criginally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 02/19/2004 Recorde a: 03/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0407710055, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Kuierence Made A Part Hereof

Assessor's/Tax ID No. 14-18-321-060-1011-1038

Property Address: 4114 N LINCOLN AVE APT 211, CHICAGO, 12 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. C/OPA'S OPPE

WASHINGTON MUTUAL BANK, FA On September 10th, 2008

STATE OF Florida **COUNTY OF Duval**

The foregoing instrument was acknowledged before me this 10th day of September, 2008 by Jocelyn Taio as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known ___X __ Or Produced Identification ____ Type of Identification Produced TARY PURE

WITNESS my hand and official seal,

ANNETTE BUTLER

Notary Expires: 03/23/2009 #DD410430

ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

*BG*BGWAMT*09/10/2008 07:39:58 AM* WAMU06WAMU000000000000000004727713* ILCOOK* 0673021598 ILSTATE_MORT_REL *_A_*_A_WAMT*

TO FLO

UNOFFICIAL COPY 0673021598

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNITS 211 AND P11 IN THE 4100 NORTH LINCOLN AVENUE CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 217 TO 223 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020866001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

