

# UNOFFICIAL COPY



Doc#: 0826822057 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/24/2008 01:18 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 0092528769  
File # 14-08-23755 (GRM)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of GA, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GreenPoint Mortgage Funding, Inc., all interests in and under that certain Mortgage dated 6/25/2007 executed by

Franco Dagatti

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/11/2007 as Document Number 0719205019 and which Mortgage covers the following described property, to-wit:

LOT 10 IN BLOCK 16 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as: 4030 N. Menard Avenue  
Chicago, IL 60634

PIN 13-17-424-023

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASST. SEC. and attested by its ASST. SEC. and its corporate seal affixed hereto this 17 day of Sept, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.

By: Tina Jones Attest: Pat Lee  
Tina Jones Assistant Secretary Pat Lee Assistant Secretary

STATE OF Georgia SS  
COUNTY OF Austell

I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that Tina Jones and Pat Lee who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of September, 2008.

Lori Smith  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-23755  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**