

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

Mail to:

MICHAEL MCAULIFFE  
922 NORTH BLVD. UNIT 401  
OAK PARK, IL 60301

Send subsequent

tax bills to:

MICHAEL MCAULIFFE  
922 NORTH BLVD. UNIT 401  
OAK PARK IL 60301



Doc#: 0826831102 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/24/2008 03:36 PM Pg: 1 of 3

### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

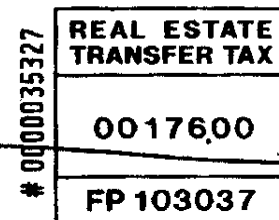
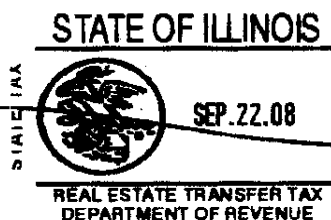
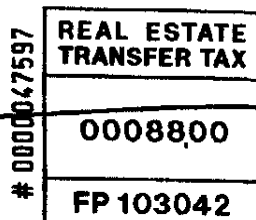
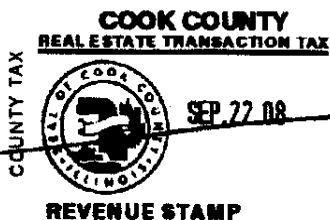
THIS INDENTURE, made this 9<sup>th</sup> day of July, 2008, between **HOUSEHOLD FINANCE CORPORATION III**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MICHAEL MCAULIFFE and SARABETH O'NEIL MCAULIFFE**, Husband and Wife, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.T.N. (S): 16-07-128-033-1017 & 16-07-128-033-1103  
ADDRESS (ES): 922 NORTH BOULEVARD, UNIT 401, OAK PARK, IL 60301



# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) \_\_\_\_\_, (Name) Dana M. Sacks, and attested to by its (Office) Asst. Vice President, (Name) Angie Brunswig, the day and year first above written. Asst. Secretary

BY: **HOUSEHOLD FINANCE CORPORATION III,**

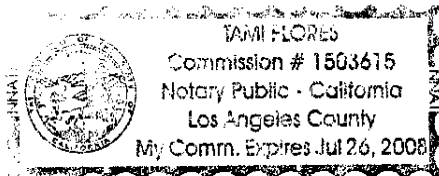
By: Dana M. Sacks Attest: Angie Brunswig  
Angie Brunswig  
Asst. Secretary

State of California )  
County of Los Angeles ) SS.

On 7-9-08 before me, TAMI FLORES, personally appeared Dana M. Sacks and Angie Brunswig, who provided to me on the basis of factory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Tami Flores  
Notary Public

My commission expires on 7-26, 2008.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

\* (Strike the paragraphs that do not apply)

- ~~1. As TENANTS IN COMMON,~~
- ~~2. Not as TENANTS IN COMMON but as JOINT TENANTS~~
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

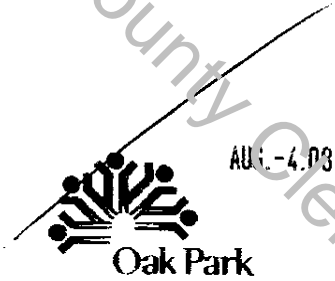
# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 401 AND P47 IN THE REGENCY TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE SOUTHEAST QUARTER OF LOT 16 AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25136097 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-07-128-033-1017 & 16-07-128-033-1103

ADDRESS (ES): 922 NORTH BOULEVARD UNIT 401, OAK PARK, IL 60301



AUG - 4 03

# 0000010307

REAL ESTATE TRANSFER TAX
0140800
FP 102801

Property of Cook County Clerk's Office