

# UNOFFICIAL COPY



Document Prepared By:  
**Ron Meharg, 888-362-9638**  
1111 Alderman Dr., Suite 350, ATTN:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:

Doc#: **0826833116** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 09/24/2008 01:34 PM Pg: 1 of 2

**DOCX**  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	0031073737
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CRef#:09/20/2008-PRef#:A030-POF  
Date:09/08/2008-Print Batch ID:2183  
PIN/Tax ID #: 16-20-215-035-0000  
Property Address:  
1332 S CENTRAL AVE  
CICERO, IL 60804

This Space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc., whose address is 6502 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgage(s): SEERLY SAZO

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Date of Mortgage: 03/29/2006

Loan Amount: \$156,300.00

Recording Date: 04/26/2006 Document #: 0611641128

Legal Description: LOT 5 IN BLOCK 1 IN C.O. BORING'S ADDITION TO WAI'REN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/22/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR AMERICAN BROKERS CONDUIT

\_\_\_\_\_  
Jessica Ohde  
Asst. Secretary

\_\_\_\_\_  
Linda Green  
Vice President

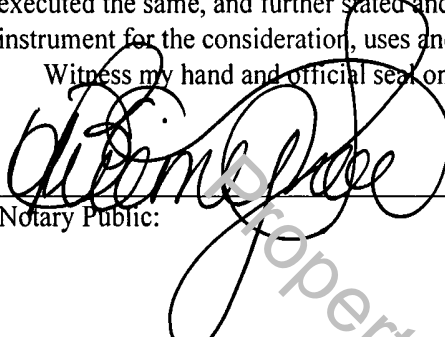
BOX 10  
8268-  
0055

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State of GA  
County of **Fulton**

On this date of **09/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**Brittany Snow**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

Property of Cook County Clerk's Office