

UNOFFICIAL COPY



0826834000

Doc#: 0826834000 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/24/2008 08:12 AM Pg: 1 of 2

20030264032

ILLINOIS

**RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by

**PAUL PIECZYNSKI SPOUSE OF KIM M PIECZYNSKI AND WIFE AND KIM M PIECZYNSKI, SPOUSE OF PAUL PIECZYNSKI, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS**, as Mortgagors to **UNION FEDERAL BANK OF**

**INDIANAPOLIS**, recorded on **01/06/2005**, and recorded in **Doc # 0500648260**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 11019 SOUTH TRIPP AVE OAK LAWN, IL 60453 and described further as:

**LEGAL ATTACHED**

PARCEL NUMBER 24-15-406-039-0000

Dated: 09/08/2008

The Huntington National Bank,  
Successor to UNION FEDERAL  
BANK OF INDIANAPOLIS

  
SIGNED: PATRICIA A SCOTT  
TITLE: VICE PRESIDENT

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this September 8, 2008 before me, the subscriber a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

  
Notary Public

This Document was prepared by ERIC HILDRETH  
Record and Return to:



MELINDA DOWNING  
Notary Public, State of Ohio  
My Commission Expires 10-16-2012

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10/12/08

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## EXHIBIT 'A'

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:  
LOT 17 IN JOLLY HOMES, BEING A RESUBDIVISION OF LOT 57 AND LOT 64  
(EXCEPT THE SOUTH 17 FEET THEREOF) ON LONGWOOD ACRES, BEING A  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4  
AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

24-15-400 - 039 - 0000

Property of Cook County Clerk's Office