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WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 6111 N. RIVER ROAD ROSEMONT, IL 60018 Doc#: 0826946035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/25/2008 01:38 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Live all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto REGINALD CLAYTON of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage deed bearing the 30TH day of JUNE A.D. 2001 and recorded JULY 10, 2001 in the Recorder's office of COOK County, in the State of ILLINOIS in book N/A of Records, on page N/A, as Document No. 0010608192 AND SUBORDINATION AGREEMENT RECORDED SEPTEMBER 8, 2003 AS DOCUMENT NO. 0325139096 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A. County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 14 (EXCEPT THE SOUTH 4.50 FEET THEREOF) ALL OF LOT 15 AND THE SOUTH 9.50 FEET OF LOT 16 IN BLOCK 3 IN CALUMET BUSINESS CENTER THIRD ADDITION BEING A SUBDIVISON OF THAT PART OF THE EAST 191.0 FEET OF THE NORTH WEST 1/4 OF SECT. ON 15. TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, JULINOIS, LYING NORTH OF A LINE 366.8 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID NORTH WEST 1/4 OF SAID SECTION 15.

PIN Number: 29-15-107-028-0000

Loan Number: 9115022

Property Address: 15624 S. PARK A.VENUE

SOUTH HOLLAND, L 60473-1305

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 20TH

day of APRIL A.D. 2007

NTHIA DAVIS, Assistant Vice President

Attest:

ELIZABETH K. PIERSON, Authorized Signer

0826946035 Page: 2 of 2

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STATE OF ILLINOIS	}
	} SS
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20TH day of APRIL A.D. 2007.

KATHIE S. FRANKS, Notary

"OFFICIAL SEAL"
KATHIE'S FRANKS

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/01/2008

SOM CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS AS ISTANT VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST 17/2 SOUTH HOLLAND TRUST AND SAVINGS BANK, 6111 N RIVER ROAD, ROSEMONT IL 60(18/3K)