UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF THE DEEDS OR REGISTRAR OF WHOSE TITLES IN THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 0826913014 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/25/2008 09:11 AM Pg: 1 of 2

Loan No. 19507623

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in considertation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the respect to fall the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE M. LOPEZ AND RUTH E. LOPEZ AND HILARIO LOPEZ AND ANNA M. LOPEZ, its/his/hers/their, heirs, legal representatives and assigns all right, it'e, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the late of October 13, 2004, and recorded on December 6, 2004, in Volume/Book Page Document 0433902245 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 26-08-328-035

LOT 14 IN BLOCK 34 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or app : it ining.

Address(es) of premises: 10532S AVE L, CHICAGO, IL, 60617

Witness my hand and seal 09/09/08.

NONIC REGISTRATION SYSTEMS, INC.

DEANDREA CHAPMAN

Vice President

SOFFICE

IL00.DOC 08/06/07

Sp

0826913014 Page: 2 of 2

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State of: Louisiana Parish/County of: MOREHOUSE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/09/08.

NICOLETTE & EL DEORD - 66468

Notary Public

LIFETIME COMMISICAL

Prepared by: MILAROSA MOYA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100122200001205860

MERS Phone, if applicable: 1-888-679-6377

Loan No: 19507623

County of: COOK COUNTY
Investor No: C00
Outbound Date: 09/02/08
Investor Loan No: 0113949499



