## UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:

LEAH KING REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401 Doc#: 0826915057 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/25/2008 01:25 PM Pg: 1 of 2

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #:0000295093151 "YONKER"
SELLER'S LENDER ID#: 514
POOL #: 606499

Date of Assignment: August 5th, 2008

Assignor: REGIONS BANK DBA REGIONS MCRTGAGE, INC. SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N..A. at 215 FORREST STREET, HATTIESBURG, MS 39401

Assignee: EVERBANK at 8100 NATIONS WAY, JACKS JN\'ILLE, FL 32256

Executed By: MICHAEL L YONKER, A SINGLE MAN To: FRESH START FINANCIAL SERVICES, INC. Date of Mortgage: 06/19/2003 Recorded: 07/09/2003 in Boo (/P.eel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319026144 In Cook, Illinois

Assessor's/Tax ID No. 29311110190000

Property Address: 17611 DIXMOOR DR, HOMEWOOD, IL 60430

Legal: LOT 9 AND THE SOUTHEASTERLY 1/4 OF LOT 8 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECURDED JUNE 6, 1927 AS DOCUMENT NO 9675974 IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths OCI\_LARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Moltgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$133,036.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*R\_N\*R\_NUNPL\*08/05/2008 10:05:38 AM\* UNPL01UNPLA000000000000000348140\* ILCOOK\* 0000295093151 ILSTATE\_MORT\_ASSIGN\_ASSN \*R\_N\*R\_NUNPL\*

PP SMYHI

\$ 50.25

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## **UNOFFICIAL CO**

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

REGIONS BANK DBA REGIONS MORTGAGE, INC. SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N.A. On August 5th, 2008

SHANNON STUART, Vice-President

STATE OF Mississippi **COUNTY OF Forrest** 

On August 5th, 2008, before me, DENISE H. MCLAURIN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SHANNON STUART, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official section.

WITNESS my hand and official section.

DENISE H. MCLAURIN
Notary Expires: 08/02/2012

Prepared By: Regina Norsworthy, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, POROX 18001.

HATTIESBURG. MS 39401 (800) 986-2462 acknowledged to ma that he/she/they executed the same in his/her/their authorized capacity, and that by

JRRL JUNIA COMPASS OFFICE HATTIESBURG, MS 39401 (800) 986-2462