

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0826916012 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2008 10:32 AM Pg: 1 of 2

Loan No. 480000493

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE SALTZBERG AND MARLENE SALTZBERG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 26, 1995, and recorded on June 2, 1995, in Volume/Book Page Document 95357670 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-09-320-018

LOT 9 IN MAPLE RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

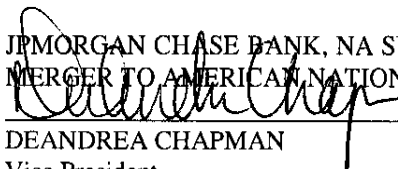
CEM FROM BRUCE SALTZBERG AND MARLENE SALTZBERG TO JPMORGAN CHASE BANK, NA DATED JUNE 1, 1998, RECORDED JUNE 17, 1998, DOCUMENT 98511022 .

CEM FROM BRUCE SALTZBERG AND MARLENE SALTZBERG TO JPMORGAN CHASE BANK, N.A. DATED JUNE 1, 2003, RECORDED OCTOBER 1, 2003, DOCUMENT 0327442039 .

Address(es) of premises: 2617 MAPLE AVENUE, NORTHBROOK, IL, 60062

Witness my hand and seal 09/08/08.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

  
DEANDREA CHAPMAN  
Vice President

34  
P2  
my  
JMC

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: MOREHOUSE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/08/08.

  
\_\_\_\_\_  
NICOLETTE RLELFORD - 66468  
Notary Public  
LIFETIME COMMISSION



Prepared by: RONALYN CALUZA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800000403  
County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 09/03/08  
Investor Loan No:

Property of Cook County Clerk's Office