

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0826931005 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2008 09:22 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

ANTHONY J. BOUTCHER AND LORRAINE P. BOUTCHER, WHOSE ADDRESS IS 18043 WILLIAM ST., LANSING, IL 60438

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of September, 2001, recorded/registered in the Recorder's/Registrar's records, on page as document No. 011014836, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 3 AND 4 IN BLOCK 2 IN 1<sup>ST</sup> ADDITION TO WENTWORTH MANOR, A SUBDIVISION OF THE SOUTH 1160 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF THE CENTER LINE OF LAKE STREET), IN VILLAGE OF LANSING, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

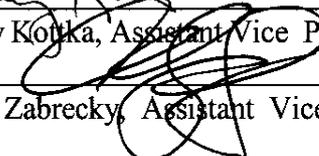
Permanent Real Estate Index Number(es): 30-32-121-003-0000 & 30-32-121-004-0000

Address(es) of premises: 18043 William St., Lansing, Il 60438

witness our hand(s) and seal(s), this 12th day of September, 2008

**FIRST NATIONAL BANK**

By:  (SEAL)  
Gerry Kotka, Assistant Vice President

Attest:  (SEAL)  
Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

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STATE OF ILLINOIS )

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COUNTY OF COOK )

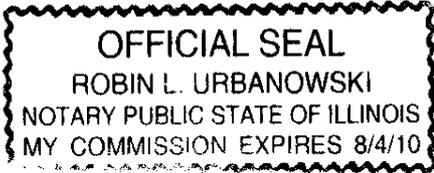
) SS  
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Gerry Kottka, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12th day of September, 2008

*Robin L. Urbanowski*

Notary Public



Commission Expires 8. 4. 10

Release Deed

TO

Anthony J. Butcher and Lorraine P. Butcher, whose address is 18043 William St., Lansing, IL 60438

ADDRESS OF PROPERTY:

18043 William St.  
Lansing, IL 60438

MAIL TO :

Anthony J. Butcher  
18043 William St.  
Lansing, IL 60438

