9444726 1001 Doc#: 0827040092 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/26/2008 12:18 PM Pg: 1 of 3

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHARLENE AHRENS, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS C0426. When recorded please return to CHIARLENE AHRENS, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS 60426

### PARTIAL RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of !llinois and holder of that certain:

**DOCUMENT NAME** 

DOCUMENT DATE

DOCUMENT RECORDING NUMBER & DATE

1) MORTGAGE

10//05/06

0629005031

10/17/06

2) ASSIGNMENT OF RENTS

10/05/06

0629005032

10/17/06

made and executed by PARK STATION BLVD CONDOMINIUMS, LLC, and Mutual Bank, as Mortgagee on the 5TH day of OCTOBER, 2006 certifies that AS IT PERTAINS TO UNIT #202 ONLY, that the MORTGAGE AND ASSIGNMENT OF RENTS has been fully paid, satisfied or otherwise discharged ON UNIT #202. The MORTGAGE AND ASSIGNMENT OF RENTS was recorded on the 17th day of OCTOBER, 2006, in the Recorder's Office of COOK County, State of Illinois and is indexed as document No. 0629005031 and 0629005032. The PARTIAL PAYOFF OF SAID MORTGAGE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property known as UNIT #202, 15630 PARK STATION BLVD, ORLAND PARK, IL, and legally described as:

(PLEASE SEE ATTACHED)

PIN #: 27-17-404-036-0000

15630 PR STATION DEND #202 - ORLAND /15, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK) CL #378709

BOX 334 CTI

3hC

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# **UNOFFICIAL COPY**

CATHEUNES. GARCIA
Notary Public, State of Illinois
My Commission Expires 12/22/2011

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## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION:**

UNIT NUMBER 202 IN PARK STATION I CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: PARTS OF LOT 301 TO 304 IN HUGULLET'S COLETTE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 18 2008 AS DOCUMENT NUMBER 0810916030 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USL OF LIMITED COMMON ELEMENTS PARKING SPACES PS-13 STORAGE ROOMS SR-13 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.