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Doc#: 0827040009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/26/2008 09:18 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1054227632 File # 14-08-18765

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Enase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 10/4/2007 executed by

Dehaven Prillerman

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/20/2007 as Document Number 0735440067 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT NO. 2N1 IN THE ARMITAGE SQUARE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN BLOCK 1 IN S. DELAMATER'S SUBDIVISION OF THE EAST 128 FEET OF THE WEST 19 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

Pg. 1 of 3 File #14-08-18765

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717822007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF _, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0717822007.

Commonly known as:

3069 W. Armitage Avenue Unit #2N-1

Chicago, IL 60647

PIN 13-36-302-001

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WILLES, WHEREOF, said par	rty of the first p	oart has caused this i	instrument to be signed by its
and attest	ed by its A	ssistant Secretary	and its corporate seal
affixed hereto this day of		, 20 CK	
			<u> </u>
JPMorgan Chase Bank, N.A.	($C \perp V$	/
or ivioligan Chase Bank, 14.21.			
By: Sty Ehle	Attest:	Y// X	
Stacy E. Spohn		C'n'y A. Smith	,
Vice President		Assistant Secret	an.
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		7 100/0tal it 06/3/6/	ai y
STATE OF Ohio	SS		
COUNTY OF	55		~/^/
COUNTY OF Franklin			T'
			3,
I, Sharon L. Gearheart	the undersi	oned Notary Public	do hereby certify that
Stacy E. Spohn and	<u> </u>	•	onally known to the to be the
	— VIHUY A. SMITH		
Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the			
-		•	-
uses and purposes therein mentione	a, and on oau	stated that he was a	uniorized to execute said
instrument.	•		
		<i>A</i>	_
GIVEN under my hand and Seat th	is / day of _	<u>(Huy</u> , 20)cs
hy / lulun		J	
my / amin			
Notary Public	SEAL	APIAL OF	
•	á		HADOMI CEADURAT
	3	0	HARON L. GEARHEAN

OCT 07 2008