FFICIAL CO

RELEASE DEED

MAIL TO:

BASIM KHARTABIL 8705 POWERS CT

ORLAND PARK IL 60462-5695

0827045050 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2008 10:33 AM Pg: 1 of 3

NAME & ADDRESS OF PREPARER: Blanch Zanders PARK NATIONAL BANK 11 W MADISON ST OAK PARK IL 65302

Know All Men by These Presents, that Park National Bank, N.A.

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable conside ation, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim BASIM KHARTABL MARRIED TO NOUR ARAB of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain assignment of mortgage, bearing date the 18<sup>TH</sup> day of MAY, A.D. 2007 and recorded ON 06/07/2007 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0715826039, to the premises therein described, situated in the County of COOK. State of ILLINOIS, as follows, to wit:

\*\*\*SEE EXHIBIT A\*\*\*\*

COMMONLY KNOWN AS: 8705 POWERS COURT ORLAND PARK IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number

27-23-118-032-0000 VOL. 0147

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 26 th day of August, 2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN #705009233

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## **UNOFFICIAL COPY**

LOAN #705009233

STATE OF ILLINOIS

}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCAAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER personally known to rue to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of The G. 2012 Of County Clerk's Office homestead.

Given under my hand and notarial seal this 26TH day of August, 2008

My commission expires on MARCH 24, 2012

OFFICIAL SEAL FELICIA M. SAMPLE Notary Public - State of Illinois My Commission Expires Mar 24, 2012

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

Blanch Zanders Park National Bank 11 W MADISON ST OAK PARK IL 60302

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## UNOFFICIAL COPY

## LEGAL DESCRIPTION

Legal Description: PARCEL 1: THAT PART OF LOT 14 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 14, 17.29 FEET; THENCE NORTH 00 DEGREES, 01 MINUTE, 16 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 3.59 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS WEST 73.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS WEST 30.08 FEET; THENCE NORTH 00 DEGREES, 01 MINUTE, 16 SECONDS EAST 80 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 44 SECONDS EAST 30.08 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 16 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOP INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97-35 1242 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 27-23-118-032-J000 Vol. 0147

Property Address: 8705 Powers Court, Orland Park, Illinois 60462