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0827045128

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0827045128 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2008 03:21 PM Pg: 1 of 6

A. NAME & PHONE OF CONTACT AT FILER [optional]
Kathy Knapp (800) 241-5569

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Nancy Willis, Underwriting Manager
Strongtower Financial
7120 North Whitney, Suite 105
Fresno, California 73720-0153

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
First Baptist Church of Melrose Park

OR

1b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX

1c. MAILING ADDRESS
2114 Main Street
CITY: Melrose Park
STATE: IL POSTAL CODE: 60610 COUNTRY: US

1d. TAX ID #, SSN OR EIN
363-58-2041

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION
Non-profit

1f. JURISDICTION OF ORGANIZATION
Illinois

1g. ORGANIZATIONAL ID #, if any
 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX

2c. MAILING ADDRESS
CITY
STATE
POSTAL CODE
COUNTRY

2d. TAX ID #, SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
California Baptist Foundation

OR

3b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX

3c. MAILING ADDRESS
7084 North Maple Avenue
CITY: Fresno
STATE: CA POSTAL CODE: 93720 COUNTRY: US

4. This FINANCING STATEMENT covers the following collateral:

See attached: Exhibit "A" Legal Description.

See attached: Exhibit "B" Description of Goods and Property Covered.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA: All Debtors Debtor 1 Debtor 2

8/4/19/16 M. Dorman

File

P 6/11

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME First Baptist Church of Melrose Park			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS 2114 Main Street		CITY Melrose Park	STATE IL
		POSTAL CODE 60610	COUNTRY US
11d. TAX ID #: SSN OR EIN 363-58-2041	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Non-Profit	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME John B. Linford, A Professional Law Corporation			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS 4800 Easton Drive, Suite 103		CITY Bakersfield	STATE CA
		POSTAL CODE 93720	COUNTRY US

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate.

See attached: Exhibit "A" Legal Description.

16. Additional collateral description:

See attached: Exhibit "B" Description of Goods and Property Covered.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1, 2, 3 AND 4 IN WILLIAM GARNETT JR. 'S SUBDIVISION OF PART OF MELROSE, IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 6, 1892 IN BOOK 54 OF PLATS, PAGE 29, AS DOCUMENT 1608291, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2 AND 7 IN MAIN INDUSTRIAL SUBDIVISION OF PART OF MELROSE, IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1980 AS DOCUMENT 25566222, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN WILLIAM GARNETT JR. 'S SUBDIVISION OF PART OF LOT 5 IN THE SOUTH 1/2 OF SECTION 3 AND PART OF SECTION 10 "NORTH OF RAILROAD", SAID SOUTHEAST CORNER BEING 10.0 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE CHICAGO AND GALENA UNION RAILROAD COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY), AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 10; THENCE EASTERLY PARALLEL WITH SAID ORIGINAL MAIN TRACK CENTER LINE A DISTANCE OF 470.0 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF 20TH AVENUE; THENCE SOUTHERLY ALONG SAID CENTER LINE, EXTENDED, OF 20TH AVENUE, A DISTANCE OF 30.0 FEET, MORE OR LESS, TO A POINT DISTANCE 8.5 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY PASSING TRACK ICC NO. 386, AS NOW LOCATED; THENCE WESTERLY PARALLEL WITH THE CENTER LINE OF SAID PASSING TRACK A DISTANCE OF 340.0 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 0.5 FEET; THENCE WESTERLY PARALLEL WITH AND DISTANT 9.0 FEET NORTHERLY MEASURED AT RIGHT ANGLES AND RADIALLY FROM SAID PASSING TRACK CENTERLINE, A DISTANCE OF 135.0 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1. THENCE NORTHERLY ALONG SAID EAST LINE, EXTENDED, OF LOT 1, A DISTANCE OF 25.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN WILLIAM GARNETT JR. 'S SUBDIVISION

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OF PART OF LOT 5 IN THE SOUTH 1/2 OF SECTION 3 AND PART OF SECTION 10 "NORTH OF RAILROAD", SAID SOUTHEAST CORNER BEING A POINT DISTANT 50.00 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACT OF THE GALENA AND CHICAGO UNION RAILROAD COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY), AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 10; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID SUBDIVISION, AND PARALLEL WITH SAID ORIGINAL MAIN TRACK CENTER LINE, A DISTANCE OF 505.00 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF 23RD AVENUE; THENCE SOUTHERLY ALONG SAID CENTER LINE, EXTENDED, OF 23RD AVENUE, A DISTANCE OF 30.0 FEET, MORE OR LESS, TO A POINT DISTANT 8.5 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY PASSING TRACT ICC NO. 386, AS NOW LOCATED; THENCE EASTERLY PARALLEL WITH THE CENTER LINE OF SAID PASSING TRACK A DISTANCE OF 150.00 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 0.5 FEET; THENCE EASTERLY PARALLEL WITH AND DISTANT 9.0 FEET NORTHERLY, MEASURED RADIALLY (AND AT RIGHT ANGLES), FROM THE CENTER LINE OF SAID PASSING TRACK, A DISTANCE OF 350.00 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE EASTERLY LINE OF SAID LOT 1; THENCE NORTHERLY ALONG SAID EASTERLY LINE, EXTENDED, OF LOT 1, A DISTANCE OF 25.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 34 IN BLOCK 122, IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART NORTH OF THE RAILROAD OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #'s

15-10-104-030-0000
 15-10-109-011-0000
 15-10-110-016-0000
 15-10-110-020-0000
 15-10-110-021-0000
 15-10-110-022-0000
 15-10-110-023-0000

UNOFFICIAL COPY**EXHIBIT "B"****DEBTOR:****FIRST BAPTIST CHURCH OF MELROSE PARK**

An Illinois nonprofit corporation
2114 Main Street
Melrose Park, IL 60610

SECURED PARTIES:**CALIFORNIA BAPTIST FOUNDATION**

A California non-profit corporation
7084 North Maple Avenue
Fresno, California 93720

JOHN B. LINFORD

A Professional Law Corporation
4800 Easton Drive, Ste. 103
Bakersfield, California 93303

(a) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, machinery, equipment, building materials, appliances and goods of every nature now or hereafter located on or upon, or intended to be used in connection with, the Land (or the leasehold estate in the event the Land is on a leasehold) or the improvements thereon, including, but not by way of limitation, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and light; and all elevators and related machinery and equipment; all plumbing; and all personal property and fixtures of every kind and character now or at any time hereafter located in or upon the Land or the improvements thereon, or which may now or hereafter be used or obtained in connection therewith, including, without limitation, fixtures, machinery, equipment, appliances, vehicles (excluding Debtor's personal automobiles, if any), building supplies and materials, books and records, chattels, inventory, accounts, farm products, consumer goods, general intangibles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the use, operation or enjoyment of the Land or any improvements thereon, including all extensions, additions, improvements, betterments, after-acquired property, renewals, replacements and substitutions, or proceeds from a permitted sale of any of the foregoing, and all the right, title and interest of Debtor in any such fixtures, machinery, equipment, appliances, vehicles and personal property subject to or covered by any prior security agreement, conditional sales contract, chattel mortgage or similar lien or claim, together with the benefit of any deposits or payments now or hereafter made by Debtor or on behalf of Debtor, all trade names, trademarks, service marks, logos and goodwill related thereto which in any way now or hereafter belong, relate or appertain to the Land or any improvements thereon or any part thereof or are now or hereafter acquired by Debtor; and all inventory, accounts, chattel paper, documents, equipment, fixtures, farm products, consumer goods and general intangibles constituting proceeds acquired with cash proceeds of any of the property described herein, and all other interests of every kind and character in all of the real, personal, intangible and mixed properties described herein which Debtor may now own or at any time hereafter acquire, all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Land as between the parties hereto and all persons claiming by, through or under them.

(b) All of the interest of Debtor in all easements, rights-of-way, licenses, operating agreements, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, oil and gas and other minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversion and reversions, remainder and remainders, whatsoever, in any way belonging, relating or appertaining to the Land or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor.

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(c) All income (including but not limited to, all revenues, pledges, income, gifts, donations and offerings from whatever source owned by Debtor), rents, issues, royalties, profits, revenues and other benefits of the Land from time to time accruing, all payments under leases or tenancies, proceeds of insurance, condemnation awards and payments and all payments on account of oil and gas and other mineral leases, working interests, production payments, royalties, overriding royalties, rents, delay rents, operating interests, participating interests and other such entitlements, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same (hereinafter collectively referred to as the "Revenues"); reserving only the right to Debtor to collect the Revenues as provided in the Deed And Agreement executed by Debtor in favor of Secured Party.

(d) All construction or development contracts, subcontracts, architectural agreements, labor, material and payment bonds, and plans and specifications relating to the construction of improvements on the Land including, without limitation (i) any engineering or architectural agreements entered into with respect to the design and other engineering or architectural services; (ii) the plans and specifications for the construction of said improvements prepared by any engineer or architect; and (iii) any agreements entered into with contractors, suppliers, material men or laborers with respect to construction of improvements on the Land.

(e) If applicable, any and all management contracts, agreements, or other correspondence entered into by and between Debtor and third parties for the management of the collateral secured hereby.

(f) Together with any and all additional items of personal property, furnishings, fixtures, equipment, furniture, trade fixtures, and other items of property not heretofore referenced above, including any and all musical instruments, church pews, chairs, pulpits, podiums, and all other items used in connection with the Issuer and Issuer's functions.