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Known All Men by These Presents, that the PARK NATIONAL BANK N.A..



Doc#: 0827047003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/26/2008 08:37 AM Pg: 1 of 2

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

Steve House and Betty House, Husband and wife, as Joint Tenants

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, June 5, 2007 A .D. and recorded in the Recorder's Office of Cook County, the State of Illinois, as Document 0716302273 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

Mortgage Recorded: June 12, 2007

LEGAL DESCRIPTION:

Lot 5 in Dykstra's Wright Street Third Addition, a Subdivision of the West half of the Southwest quarter of the Northeast quarter of the Southwest quarter of Section 29, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois

The Real Property or its address is commonly known as 17528 Wright Street, Lansing, Illinois 60438-2065

Permanent Index Numbers: 30-29-325-053

WITNESS THEIR Hands and Seals this 29th day of July, 2508.

PARK NATIONAL B*a*nk. N. A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE COUNTY IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED.

Thomas R. Perry

Assistant Vice President

Assistant Vice President

WAIL TO: LAW TITLE INSURANCE 2900 OGDEN AVE, STE. 101 USLE, IL 60532

392755L-SB

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STATE OF

ILLINOIS

COUNTY OF

COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of home lead.

Given under my hand and notarial seal, this 29th day of July, 2008

My commission expires on August 23, 2008

Seal:

Prepared by: PARK NATIONAL BANK, N.A.

Installment Loan Department

28 W. Madison St.

Oak Park, IL 60302

OFFICIAL SEAL CLARA B ZANDERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/23/08

Send to:

Law Title Insurance Agency

American Chartered Bank

2900 Ogden Suite 108

Lisle, IL 60532

Account# 9100093112