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Recording Requested By:
HSBC MORTGAGE CORPORATION, (USA)



When Recorded Return To:

MTS MILLENNIUM TITLE SERVICES, INC.
1020 N. MILWAUKEE AVENUE SUITE 126-B
DEERFIELD, IL 60015

Doc#: 0827049004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2008 09:27 AM Pg: 1 of 2

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:4756927 "KRAMNIK" Lender ID:760/672/1706941312 Cook, Illinois
MERS #: 100022404795692744 TRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by ALEXANDER KRAMNIK, originally to MERS AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 04/14/2008 Recorded: 04/23/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0811449076, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT NUMBER 404 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12,13,16,17,20,21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11,14,15,18,19,22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL:2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 8 AND STORAGE SPACE 8 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346

Assessor's/Tax ID No. 17-08-443-042-1004

Property Address: 23 N. RACINE AVENUE, UNIT 404, CHICAGO, IL 60607-2009

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

2X

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SATISFACTION Page 2 of 2

Mortgage Electronic Registration Systems, Inc.
 On September 13th, 2008

By: 
 MICHAEL PETER, Vice-President



STATE OF New York
 COUNTY OF Erie

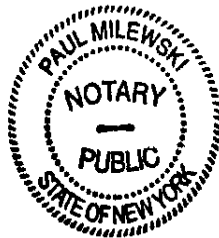
On September 13th, 2008, before me, PAUL MILEWSKI, a Notary Public in and for Erie in the State of New York, personally appeared MICHAEL PETER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



PAUL MILEWSKI

Notary Expires: 04/19/2012 #01MI6108418



(This area for notarial seal)

Prepared By:

KIMBERLY MORGAN, HSBC MORTGAGE CORPORATION USA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6690