

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Natalie Staudt**  
**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St,**  
**Reading, PA - 60430**  
**Voice: 610-378-6403**

**Doc#: 0827055082 Fee: \$40.25**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 09/26/2008 03:37 PM Pg: 1 of 2**

When Recorded Return To:

**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St**  
**Reading, PA 19601**

\*4506106420\*

## RELEASE OF MORTGAGE

**Sovereign Bank #: 4506106420 "DAVID A HUFFMAN " COOK COUNTY RECORDER, Illinois**  
**MERS #:100027310001695314 VRU #: 1-888-679-6377**  
**P.O.DATE: 08/27/2008**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by **DAVID A HUFFMAN AND MARY SARAH HUFFMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **November 20, 2002** calling for the original principal sum of dollars (**\$118,400.00**), and recorded on **JANUARY 17, 2003** in Mortgage Record , page and/or instrument # **0030083857**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

**Tax Parcel ID # 29-31-108-016**

**Property Address: 17639 HOWE AVE, HOMEWOOD IL - 60430**

**Legal: LOT 16 IN BLOCK 15 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN & PART OF THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT NUMBER 9675674, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **4th** day of **September, 2008**.

**UNOFFICIAL COPY**

Sovereign Bank #: 4506106428 "DAVID A HUFFMAN" COOK COUNTY RECORDER, Illinois  
MERS #:100027310001695311 VRU #: 1-888-679-6377

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Lesley Spitko*  
**LESLEY SPITKO**  
**VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **BERKS**

Before me, **Kathryn Henry**, the undersigned, a Notary Public in and for said County and State this **4th** day of **September, 2008**, personally appeared **Lesley Spitko, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Kathryn Henry, Notary Public  
City Of Reading, Berks County  
My Commission Expires Oct. 4, 2011  
Member, Pennsylvania Association of Notaries

*Kathryn Henry*  
Notary Public  
**KATHRYN HENRY**

(This area is for notarial seal)

Property of Cook County Clerk's Office