RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO: EQUITY LOAN SERVICES, INC. 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING - TEAM 8 Accommodation Recording Per Client Request

SEND TAX NOTICES TO:

7	FOR RECORDER'S USE ONLY	<u>'</u>
	# 38870371	
	TRUST DEED BY CORPORATION (ILLINOIS)	
FOR THE PROTECTION OF THE OWNER,	THIS RELEASE SHALL BE FILED WITH THE RECORDER	OF
PILED.	WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WA	AS
	That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STAT	E
STREET, HAMPSHIRE, IL 60140 for and in co	onsideration of the payment of the indebtedness secured by the	
property hereinafter mentioned, and the cancella	ation of air the notes thereby secured, and of the sum of one	,
dollar, the receipt whereof is hereby acknowled	edged, does hereby REMISE, RELEASE, CONVEY, and QUIT NDO, 9406 LAWLER AVE, SKOKIE, IL 60077, his/her, their heir	rs.
legal representatives and assigns, all the right, til	title, interest, claim or demand whatsoever it may have acquired	•
in, through or by a certain mortgage bearing date	e the 26th Day of August, 2005, and recorded in the Recorder's	
Office of COOK County, in the State of Illinois, i	in book of records, on page as document arein described as follows, situated the County of COOK, State of	it . of
Illinois, to wit:	Hell described as follows, surfaced the county of coort, state of	<i>,</i> ,
·	' &	
COOK County, State of Illinois:	WIEDERS AND LOT 47 (EVOLDT THE CAPTUR FEET THERE	OE)
LOT 16 (EXCEPT THE NORTH 18 FEET THE	HEREOF) AND LOT 17 (EXCEPT THE SOUTH 8 FEET THERE NILES CENTER SIMPSON STREET STATION SUBDIVISION	IN
SECTION 16. TOWNSHIP 41 NORTH, RAN	NGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COC)K
COUNTY, ILLINOIS		
The Real Property or its address is commonl	ly known as 9406 LAWLER AVE, SKOKIE, IL 60077. The Re	eal
Property tax identification number is 10-16-21	10-057-0000	
together with all the appurtenances and privileges		
Permanent Real Estate Index Number(s): 10-16- Address(es) of premises: 9406 TAWLER AVE S		
Address(es) of premises, 94de DAVVEN AVE 3	SNORIC, IE	
Witness Our hand and seal, this 47H	day of <u>SEPTEMBER</u> 20 08	
Ву:	<u>/</u>	(SEA
CHAD TAZEL	(Name & Title) LOAN SERVICING SUPVR	
	MERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,	•
HAMPSHIRE, IL 60140.	A.LICHTHARDT)

0827057010 Page: 2 of 2

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Page 2 Loan No: 55911150270 STATE OF ILLINOIS "OFFICIAL SEAL")ss KANE Ashlev R. Lichthardt COUNTY OF Notary Public, State of Illinois My Commission Exp. 12/13/2009 4TH day of _ SEPTEMBER . 20 08 , before me, the undersigned Notary Public, personally On this CHAD FAZEL appeared and known __, authorized agent for the Lender that executed the within and foregoing LOAN SERVICING SUPVR instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lander through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of ano Lender. * chtha Residing at IL (*LPLOFNLPLURELEASE.OFC TR-42427 PR-1 7 30870371 KANDO 38870371 IL

FIRST AMERICAN ELS RELEASE

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