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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0827003035 Fee: \$42,25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/26/2008 10:34 AM Pg: 1 of 3

Loan No 00414511456240 No

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the concellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY R ZAMER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 1, 2003, and recorded on November 14, 2003, in Volume/Book Page Document 0331817184 in the Recorder's Office of COOK COUNTY County, on the premise: therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14 21 101 035 1207 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3900 N LAKE SHORE DR, CHICAGO, IL, 60613

Witness my hand and seal 09/04/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

CHANTEL BOUGHTO

Vice President



IL00.DOC 08/06/07

3/23/WW

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UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHANTEL BOUGHTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/04/08.

MICHELLE LYN PIVERS - 4642

Notary Public LIFETIME

Prepared by: MILAROSA MO Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511456240

Cook County Clarks Office County of: COOK COUNTY



0827003035 Page: 3 of 3

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EXHIBIT "A"

UNIT NUMBER 16-'J' IN 3900 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING: LOTS 1 AND 2 AND ALL THAT PART OF THE ACCRETIONS AND ADDITIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED SEPTEMBER 7. 1906, IN CIRCUIT COURT AS CASE NUMBER 274470, AND SHOWN BY PLAT RECORDED OCTOBER 11, 1906, AS DOCUMENT NUMBER 3937332, ALL IN BLOCK 1 IN PELEG HALL'S ADDITION TO CHICAGO, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31. 1977 KNOWN AS TRUST NUMBER 41174, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, CA DECEMBER 5, 1977 AS DOCUMENT NUMBER 24221923, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE IGE E COM.

JAVEY), S.

CONTROL

CONTRO PROPERTY AND STACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION ANT. SURVEY), SITUATED IN COOK COUNTY, STATE OF ILLINOIS.