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Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return Tox

RICHMOND MONROE GROUP

PO Box 458

- Kimberling City, MC 65 66



Office

Doc#: 0827010067 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/26/2008 11:10 AM Pg: 1 of 2

SATISFACTION

ING Bank #:902690774 "PERKELLI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by ROSARIO A. PERRELLI AND HELENA L. PERRELLI AS TRUSTEES OF THE PERRELLI LIVING TRUST DATED JANUARY 21, 1999, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED JANUARY 21, 1999, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 12/18/2007 Recorded: 01/02/2008 as Instrument No.: 0800241163, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discourage said mortgage.

Legal: LOT 10 IN CUTTERS RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1990, AS DOCUMENT NUMBER 90156829, IN COOK COUNTY, ILLINOIS.

PIN # 01-34-105-010-0000

Assessor's/Tax ID No. 01-34-105-010-0000

Property Address: 13 CUTTERS RUN, SOUTH BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB

On September 9th, 2008

Lori Popp, Vice-President

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SATISFACTION Page 2 of 2

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STATE OF Minnesota COUNTY OF Sherburne

On September 9th, 2008, before me, CHRISTOPHER S. PIERCE, a Notary Public in and for Sherburne in the State of Minnesota, personally appeared Lori Popp, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTOPHER S. PIERCE Notary Expires: 01/31/2013

CHRISTOPHER SCOTT PIERCE NOTARY PUBLIC-MINNESOTA My Comm. Exp. Jan. 31, 2013

(This area for notarial seal)

Alton, RICH.

OR COOK COUNTY CLERK'S OFFICE Prepared By: Mary Herr don, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931