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Recording Requested By:
RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP
P.O. Box 458
Kimberling City, MO 65686



Doc#: 0827010069 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2008 11:10 AM Pg: 1 of 2

SATISFACTION

ING Bank #: 902697232 "KONFIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by JOSEPH A. KONEN AND JUDITH H. KONEN, AS TRUSTEES UNDER THE KONEN FAMILY TRUST AGREEMENT DATED NOVEMBER 24, 1999 HUSBAND & WIFE, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 12/28/2007 Recorded: 01/17/2008 as Instrument No.: 0801749103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 3-S, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1340 NORTH STATE PARKWAY COMDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94552842, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-3 AND P-8, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 94552842, AFORESAID.

PIN: 17-04-218-047-1005

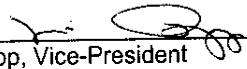
FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
1340 NORTH STATE PARKWAY, UNIT 3S
CHICAGO, IL 60610

Assessor's/Tax ID No. 17-04-218-047-1005

Property Address: 1340 NORTH STATE PARKWAY, UNIT 3S, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB
On September 9th, 2008

By: 
Lori Popp, Vice-President

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3/28/08
10/14/08
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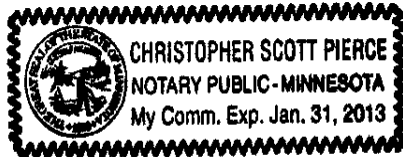
STATE OF Minnesota
COUNTY OF Sherburne

On September 9th, 2008, before me, CHRISTOPHER S. PIERCE, a Notary Public in and for Sherburne in the State of Minnesota, personally appeared Lori Popp, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTOPHER S. PIERCE
Notary Expires: 01/31/2013



(This area for notarial seal)

Prepared By: Mary Herndon, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

Property of Cook County Clerk's Office