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Recording Requested By:
RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP
PO Box 458
Kimberling City, MO 65686



Doc#: 0827010071 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2008 11:10 AM Pg: 1 of 2

SATISFACTION

ING Bank #:902492866 "HAWKINS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by THOMAS C. HAWKINS AND ELIZABETH M. HAWKINS, HUSBAND AND WIFE, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 07/31/2007 Recorded: 08/15/2007 as Instrument No.: 0722711108, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT A ON THE PLAT OF CONSOLIDATION RECORDED JANUARY 11, 1990 AS DOCUMENT NUMBER 90018065 OF THE NORTH 18 FEET OF LOT 6 AND ALL OF LOT 5 AND THE SOUTH 32 FEET OF LOT 4 IN BLOCK 5 IN CHARLES C. LAY AND DAVID B. LYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 18-04-300-043-0000

PROPERTY ADDRESS: 216 SOUTH STONE AVENUE, LA GRANGE, ILLINOIS 60525

Assessor's/Tax ID No. 18-04-300-043-0000

Property Address: 216 SOUTH STONE AVENUE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB
On September 10th, 2008

By: [Signature]
Lori Popp, Vice-President

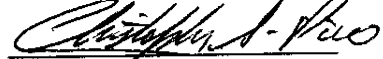
24
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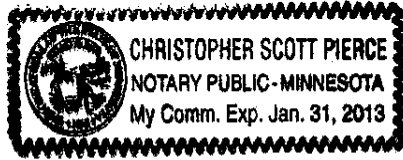
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STATE OF Minnesota
COUNTY OF Sherburne

On September 10th, 2008, before me, CHRISTOPHER S. PIERCE, a Notary Public in and for Sherburne in the State of Minnesota, personally appeared Lori Popp, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTOPHER S. PIERCE
Notary Expires: 01/31/2013



(This area for notarial seal)

Prepared By: Mary Haddon, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

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