

UNOFFICIAL COPY



Doc#: 0827010095 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/26/2008 01:52 PM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$1,716.09 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-14001131 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **9500-18 South Halsted Street, Chicago Illinois.**
Acct. No: **705594-428926**

CITY OF CHICAGO
A Municipal Corporation

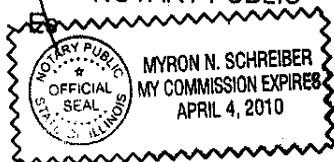
John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Ursula Szajna-Armidano*
URSULA SZAJNA-ARMIDANO
Director of Collection Processing
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
September 18, 2008

**PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT
"A" UNLESS OTHERWISE SPECIFIED BELOW:**

Myron N. Schreiber
NOTARY PUBLIC



Box 334



City of Chicago
Richard M. Daley
Mayor



Department of Water

CT 7 SA 48049003 MR WO NASS H/O

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EXHIBIT "A"**Account Number: 705594-428926****Legal:****LEGAL DESCRIPTION**

LOTS 1, 2, 3 AND 4 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF STREETS) IN BLOCK 21 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 4 OF THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD TOGETHER WITH LOT 1 OF THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD RECORDED JULY 3, 1873 AS DOCUMENT 110980 IN COOK COUNTY, ILLINOIS.

9500-18 S. HALSTED ST.

P.I.N. # 25-08-206-015, 016, 017 AND 018

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385