

UNOFFICIAL COPY



Doc#: 0827010001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2008 08:41 AM Pg: 1 of 2

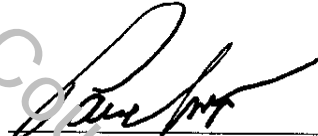
FPB Loan Number: 567143715
MIN: 100015700085987473
MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **First Place Bank** it's successors and assigns, hereby transfers and assigns to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all it's right, title and interest in and to a certain Mortgage executed by **Hong Gi Min and Mikyoung Jun, husband and wife**, to First Place Bank, in the amount of \$207,000.00 and bearing the date of June 12, 2008, in the office of the Recorder of Cook County, State of Illinois, as Instrument number 0816801022
PIN: 17-10-223-033-1531

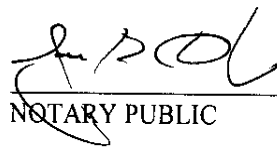
Signed on July 2, 2008.

First Place Bank


By: Paul Snyderman
Its: Corporate Vice President

STATE OF OHIO)
)
COUNTY OF PORTAGE)

On July 2, 2008, before me, a Notary Public, personally appeared Paul Snyderman, to me known, who being duly sworn did say that he is an Officer of First Place Bank and that said instrument was signed on behalf of said corporation.


NOTARY PUBLIC

Prepared by / Return to Upon Recording:
First Place Bank
Attn: Melissa Taimanglo
999 East Main Street
Ravenna, OH 44266

MIN: 100015700085987473

MERS Phone: 1-888-679-6377



JEFFREY B. FIFE
Notary Public, State of Ohio
My Commission Expires
November 19, 2011

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M Y
CE O



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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008397977 PK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1: UNIT 5011 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2. EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENTS AND OPERATING REQUIREMENTS RECORDED AS DOCUMENT NUMBER 0011072756.

Property of Cook County Clerk's Office

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