

UNOFFICIAL COPY



Doc#: 0827015050 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2008 10:39 AM Pg: 1 of 2

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1609127325

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN R GERACI III AND CAROL M GERACI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 9, 2002, and recorded on October 17, 2002, in Volume/Book Page Document 0021135492 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-36-214-014-0000

THE SOUTH 33 1/3 FEET OF LOT 41 IN HILL CREST, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 12-36-214-014-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2211 N 73RD AVE, ELMWOOD PARK, IL, 60707

Witness my hand and seal 09/09/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

DEANDREA CHAPMAN  
Vice President



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P2  
5  
my  
of H

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: MOREHOUSE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/09/08.

NICOLETTE RELEFORD - 66468

Notary Public

LIFETIME COMMISSION



Prepared by: ANTONETTE RUBIOS

Loan No: 1609121325

Record & Return to:

Chase Home Finance LLC

County of: COOK COUNTY

Reconveyance Services

Investor No: 403

780 Kansas Lane, Suite A

Outbound Date: 09/08/08

PO Box 4025

Investor Loan No: 1683494431

Monroe, LA 71203

Min: -

MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office