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Document Prepared By:
Ron Meharg, 888-362-9638
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EMC Mortgage Corporation
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1111 Alderman Drive
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Alpharetta, GA 30005



Doc#: 0827017039 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/26/2008 09:50 AM Pg: 1 of 2

EMC	589	0011513892
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MIN #: 100241010006894428
MERS Telephone #: 888/679-6377
CRef#:01/30/2008-PPref#:R087-POF
Date:12/31/2007-Plan Batch ID:59,724.00
PIN/Tax ID #: 31-17-313-009-0000
Property Address:
6009 ASPEN LANE
MATTESON, IL 60443
ILmrtd-eR2.0 07/08/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SANDRA G. WESLEY MARRIED TO JEFFERY WESLEY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE**

FOR RESMAE MORTGAGE CORPORATION

Date of Mortgage: **05/31/2005**

Loan Amount: **\$37,000.00**

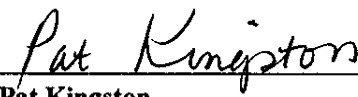
Recording Date: **06/09/2005** Document #: **0516035011**

Legal Description: **LOT 135 IN CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/15/2008**.

Mortgage Electronic Registration Systems, Inc. ("MERS")



Pat Kingston
Vice President

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my
y#

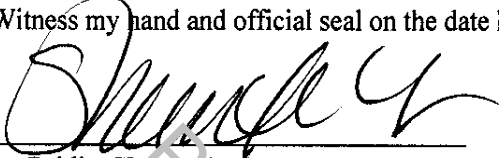
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State of GA

County of **Fulton**

On this date of **09/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Cook County Clerk's Office