## **UNOFFICIAL COPY**



Doc#: 0827026046 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/26/2008 09:19 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 40208357 File # 14-08-20870 (LMS)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first pau, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA National Association, as Trustee under the Pooling and Servicing Agreement dated as of September 1 2006, Fremont Home Loan Trust 2006-C all interests in and under that certain Mortgage dated 7/21/2006 executed by

John Lane a/k/a John W. Lane Deloris Lane a/k/a Delores Lane a/k/a Delores D. Lane

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/3/2006 as Document Number 0621511036 and which Mortgage covers the following described property, to-wit:

LOT 29 AND THE NORTH 6 FEET OF LOT 28 IN PERRY AND HARTWELL'S SUBDIVISION OF THE SOUTH 13 1/2 ACRES OF THE WEST HALF OF THE NORTHWEST

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, 1L 60527

Attn: Doc Control

Pg. 1 of 3 File #14-08-20870



0827026046 Page: 2 of 2

## **UNOFFICIAL COPY**

QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

6641 S. Wabash Avenue

Chicago, IL 60637

PIN 20-22-105-074

together with note or notes therein described or referred to, the money due and to become due thereon, with increst, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WATEPEOF, said party of the fire vice president, and attested by its	st part has caused this instrum Assistant Secretary	nent to be signed by its and its corporate sea
affixed hereto this 18th clay of Avgul	, 20 <u>01</u> .	-
Mortgage Electronic Registration Systems, Inc.  By Marti Nortega  VICE PRESIDENT	as Nominee for Fremont Inv    South   South     Denise Bailey     Assistant Secretary	
STATE OF / 1995 SS COUNTY OF Mann)	OHDY.	
I,Brenda F. McKinzy, the unde	rsigned Notary Public, do her	reby certify that
Authorized Signatory of the corporation that ex acknowledged said instrument to be the free and uses and purposes therein mentioned, and on oa instrument.	who are personally becuted the within and foregoid voluntary act and deed of sa	known to me to be the ng instrument, and aid corporation, for the
GIVEN under my hand and Seal this <u>IV</u> day of <u>New J. M. Kung</u> Notary Public SEAL	f <u>Mark</u> , 20	Co
	William Control of the Control of th	The second secon

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300