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Doc#: 0827026075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2008 10:36 AM Pg: 1 of 3

WARRANTY DEED

1000 PM THE GRANTOR(s), ZB G NEW PRON AND ERIN M. PRON, HUSBAND AND WIFE, of 7 WOODMAR CT., STREAMWOOD, IL. 60107 of the State of Illinois, for the consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARPANT(s) to:

MICHAEL D. TUFANO AND TIFFA NY M. SADOWSKI, GRANTEE(S), of 537 FARTHING LANE, DES PLAINES, IL, 60516 ALL interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: * not as tenants in common

SEE ATTACHED LEGAL DESCRIPTION.

**an unmarried man and an unmarried woman hereby releasing and waiving all rights under and by virtue (f the Homestead Exemption Laws of the State of Illinois, JOINT TENANTS forever.

Subject to: General real estate taxes for the 2007-08 et seq., and to the conditions, easements and restrictions of record, if any.

Permanent Real Estate Index Number(s): 06-13-331-054-0000

Address of Real Estate: 7 WOODMAR CT., STREAMWOOD, IL. 60107

DATED this August 29, 2008.

VILLAGE OF S REAL ESTATE T

AUTAS JOINT TENANTS

PALA

(SEAL)

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State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREP' CERTIFY that ZBIGNIEW PRON AND ERIN M. PRON, HUSBAND AND WIFE, a re/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

$O_{\mathcal{R}}$	60/bz/101=
Given under my hand and official seal, this Augus	St 2002 EXPINE STORY
Given under my hand and official seal, this Augu	MY COMMINIC - STATE OF "
$a \cdot a \cdot b = a \cdot b$	THOMAS F SAMMONS NOTARY PUBLIC STATE
Commission expires	OFFICIAL SEAL
	· · · · · · · · · · · · · · · · · · ·

Notary Public

This instrument was prepared by Thomas F. Sammors. 502 N. Plum Grove Road, Palatine, Ill. 60067.

Mail recorded document to: Send Subsequent Tax Bills to:

Mail recorded documents.

Linda Ce ask

Michael V. Innu.

201N. Constitution Pr

Tiffany M. Sadowski

Stef.

7 Woodmar Ct

Streamwood, IC 60107

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LOT 53 IN THE RESUBDIVISION OF LOTS 4, 5, AND 6 IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON APRIL 22, 1977 AS DOCUMENT NO. 23898163, ALL IN COOK COUNTY, ILLINOIS.

