

UNOFFICIAL COPY



Doc#: 0827026034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2008 09:09 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 40078974
File # 14-08-20746 (LMS)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of November 1, 2005, Fremont Home Loan Trust 2005-D all interests in and under that certain Mortgage dated 8/22/2005 executed by

Angel Flores

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/20/2005 as Document Number 0526302076 and which Mortgage covers the following described property, to-wit:

LOT 43 (EXCEPT THE SOUTH 12 FEET THEREOF) AND LOT 44 (EXCEPT THE NORTH 6 FEET THEREOF) IN BLOCK 8 IN MORTON PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

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Commonly known as: 2332 S. 50th Avenue
Cicero, IL 60804

PIN 16-28-212-032

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Marti Noriega and attested by its Denise Bailey and its corporate seal affixed hereto this AUG 18 2008, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

By: [Signature] Marti Noriega
Vice President
Attest: [Signature] Denise Bailey
Assistant Secretary

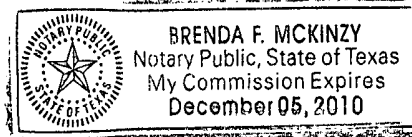
STATE OF Texas SS
COUNTY OF Harris

Brenda F. McKinzy

I, _____, the undersigned Notary Public, do hereby certify that Marti Noriega and Denise Bailey who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this AUG 18 2008, 2008.

[Signature]
Notary Public **SEAL**



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-20746
In Cook County **BOX 70**