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Doc#: 0827345041 Fee: \$52.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2008 09:06 AM Pg: 1 of 9

SECOND
AMENDMENT TO
DECLARATION OF
CONDOMINIUM OWNERSHIP FOR
THE CENTRAL PARK MANOR CONDOMINIUMS

MTC 20085731

This Second Amendment to the Declaration of Condominium Ownership for the CENTRAL PARK MANOR CONDOMINIUMS dated May 28, 2008, and recorded with the Cook County Recorder of Deeds on May 30, 2008, as Document 08-15145143 (said Declaration is hereinafter referred to as the "Declaration") is executed by Daniel Partners, LLC, an Illinois Limited Liability Company (the "Owner").

WITNESSETH:

WHEREAS, the real estate described in Exhibit B of the Declaration and as the legal description rider attached hereto, as Exhibit B, located in the City of Chicago, County of Cook, and State of Illinois (the "Parcel") has been submitted to the Condominium Property Act of Illinois (the "Act") pursuant to the Declaration; and

WHEREAS, the Owner, pursuant to Article XII of the Declaration, desires to record this Second Amendment (the "Amendment") to the Declaration to create additional Condominium Units and amend Exhibit A, the Survey, with respect to the Condominium Units.

**THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:**
HARLEY B. ROSENTHAL, ATTORNEY AT LAW
ROSENTHAL LAW GROUP, LLC
3700 WEST DEVON, SUITE E
LINCOLNWOOD, ILLINOIS 60712

PROPERTY ADDRESS AND PIN
4014-22 N. CENTRAL PARK
CHICAGO, ILLINOIS 60618
PIN: 13-14-333-020-0000

RECORDING FEE \$ 52
DATE 9-29-08 COPIES 6X
OK C.F.

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NOW, THEREFORE, the Owner hereby declares that the Declaration is amended and corrected as follows:

1. Pages 2 and 3 of that Section of Exhibit A to the Declaration which is the Survey and which depicts the Units, limited common elements to the Units, and common elements, among other matters, is replaced by the Section of the Survey attached hereto as Amended Exhibit A. The purpose of this Amendment is to create additional units, as depicted on the Survey, more specifically, the addition of Units 4016-1E, 4016-1W, 4018-1S, and 4020-1E.
2. That Section of Exhibit C to the Declaration which is the Percentage of Ownership of the condominium Units, is replaced by the Percentage of Ownership table attached hereto as Amended Exhibit C, after the addition of newly created Units 4016-1E, 4016-1W, 4018-1S, and 4020-1E.
3. Except as herein specifically amended, the Declaration is fully ratified and confirmed.

IN WITNESS WHEREOF, the owner has caused its signature to be affixed hereunto and has caused its name to be signed to these presents on the day and year first above written.

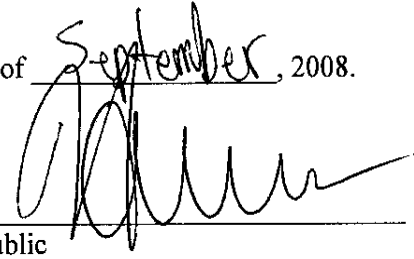
Daniel Partners, LLC
By: Daniel Capota, Manager



STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Daniel Capota, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24 day of September, 2008.



Notary Public

My Commission Expires: 8-18-12

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****AMENDED****

EXHIBIT A

SURVEY

attached

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF UNITS

PARCEL 1:

UNITS 4014-1E, 4014-2E, 4014-3E, 4014-1W, 4014-2W, 4014-3W, 4016-1E, 4016-2E, 4016-3E, 4016-1W, 4016-2W, 4016-3W, 4018-1S, 4018-2S, 4018-3S, 4018-1N, 4018-2N, 4018-3N, 4020-1E, 4020-2E, 4020-3E, 4020-1W, 4020-2W, 4020-3W, 4022-G, 4022-1E, 4022-2E, 4022-3E, 4022-1W, 4022-2W, AND 4022-3W IN THE CENTRAL PARK MANOR CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 28, 29, 30, 31, AND 32 AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 26 IN THE SUBDIVISION OF BLOCKS 1 TO 31, BOTH INCLUSIVE, OF W.B. WALKER ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY DANIEL PARTNERS, LLC, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 08-15145143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION OF UNDERLYING LAND

LOTS 28, 29, 30, 31, AND 32 AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 26 IN THE SUBDIVISION OF BLOCKS 1 TO 31, BOTH INCLUSIVE, OF W.B. WALKER ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4014-4022 N. CENTRAL PARK AVE., CHICAGO, ILLINOIS 60618

P.I.N.: 13-14-333-020-0000

UNOFFICIAL COPY

CONSTRUCTION AND LAND SURVEYORS
P.O. BOX 127 WILCOXDA, IL 60084
TEL: (773) 451-9321 FAX: (773) 504-9321

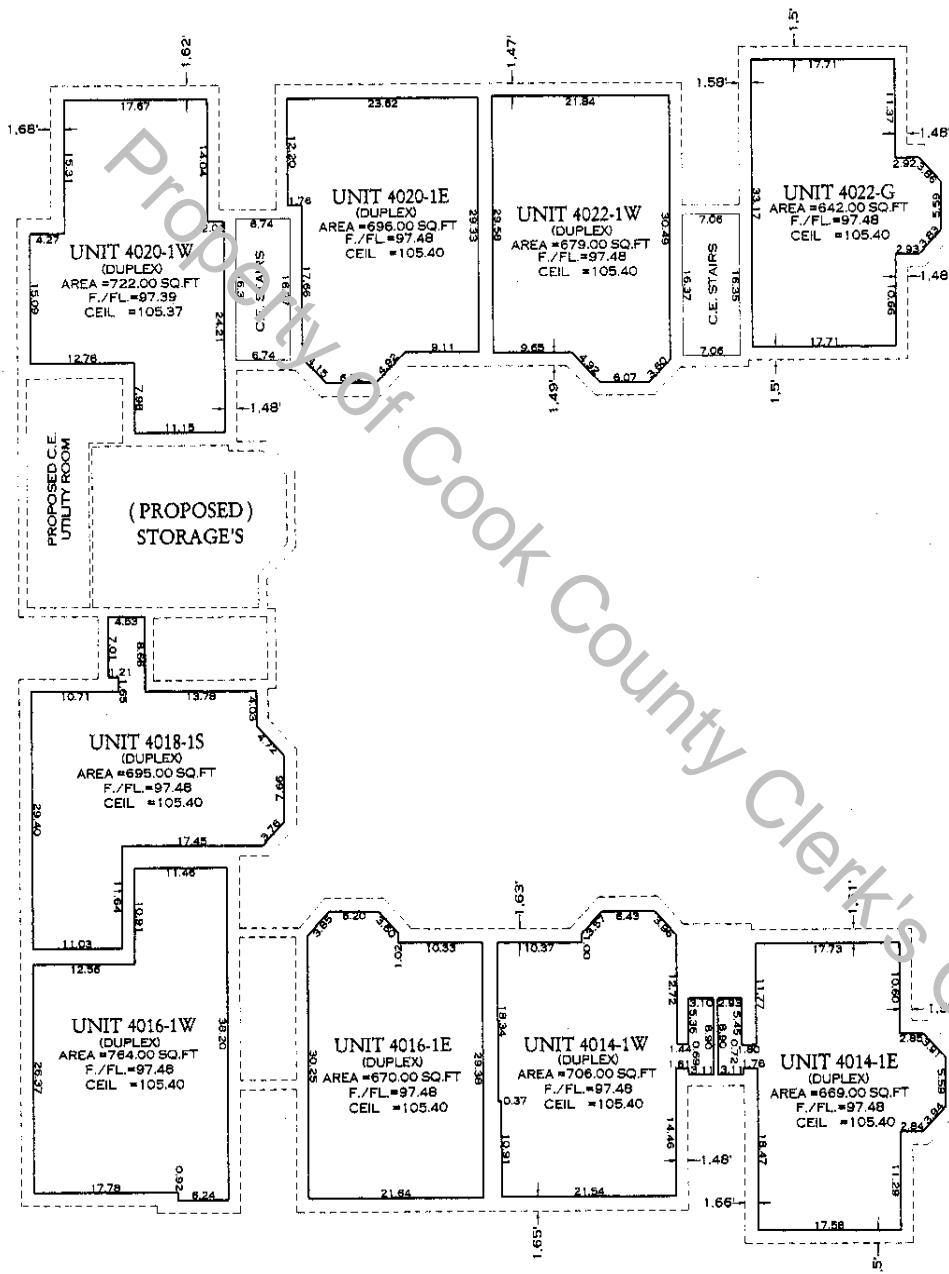


SCALE:
1" = 15'

LOTS 28,29,30,31 AND 32 AND THE SOUTH 1 / 2 OF LOT 33 IN BLOCK 26 IN THE SUBDIVISION OF BLOCKS 1 TO 31 ,BOTH INCLUSIVE, OF W.B.WALKER ADDITION CHICAGO IN THE SOUTHWEST 1 / 4 OF SECTION 14 , TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4014-22 NORTH CENTRAL PARK AVENUE ,CHICAGO, ILLINOIS.

BASEMENT



NOTE:
UNFINISHED INTERIOR SURFACES OF THE FLOORS AND CEILINGS AND THE LINEAR MEASUREMENTS OF THE PERIMETER WALLS

SET SQUARE 17.80'E ON LINE NORTH FROM NORTHEAST LOT CORNER IS BENCH MARK ASSUMED EL. 100.00

- F = PARKING SPACE
- S = STORAGE
- C.E. = COMMON ELEMENT
- L.C.E. = LIMITED COMMON ELEMENT
- G = GARDEN APARTMENT

NOTE
- DIMENSIONS ARE SHOWN IN FEET AND DECIMALS AND ARE CORRECTED TO A TEMPERATURE OF 68 DEGREES FAHRENHEIT.
- THE LEGAL DESCRIPTION SHOWN ON THE PLAT HEREON DRAWN IS A COPY OF THE ORDER A FOR ACCURACY SHOULD BE COMPARED WITH THE TITLE OR DEED.
- DIMENSIONS ARE NOT TO BE ASSUMED FOR SCALING
- COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES.
- REFER TO DEED, TITLE POLICY, AND LOCAL ORDINANCES FOR BUILDING RESTRICTIONS

ORDER# 08-3807
DATE: 5/1/2008
ORDERED BY: HARLEY B. ROSENAL
EXHIBIT: A
PAGE: 2 OF 5



MAIL TO:
HARLEY B. ROSENAL
3700 W. DEVON #E
LINCOLNWOOD IL 60712

STATE OF ILLINOIS
COUNTY OF McHENRY J**
I, ROY G. LAWNCZAK,
DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY SUPERVISION IN THE MANNER REPRESENTED ON THE PLAT HEREON DRAWN.

CARY, ILLINOIS SEPTEMBER 15, 2008

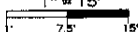
BY: *Roy G. Lawnczak*
ROY G. LAWNCZAK, ILL. REG. LAND SURVEYOR NO. 2290

UNOFFICIAL COPY

CONSTRUCTION AND LAND SURVEYORS
BOYD & LAWNCZAK, P.C.
3700 W. DEVON #E
LINCOLNWOOD, ILL. 60464
TEL: (773) 400-9321 FAX: (773) 904-9321



SCALE:
1" = 15'



PLAT OF SURVEY

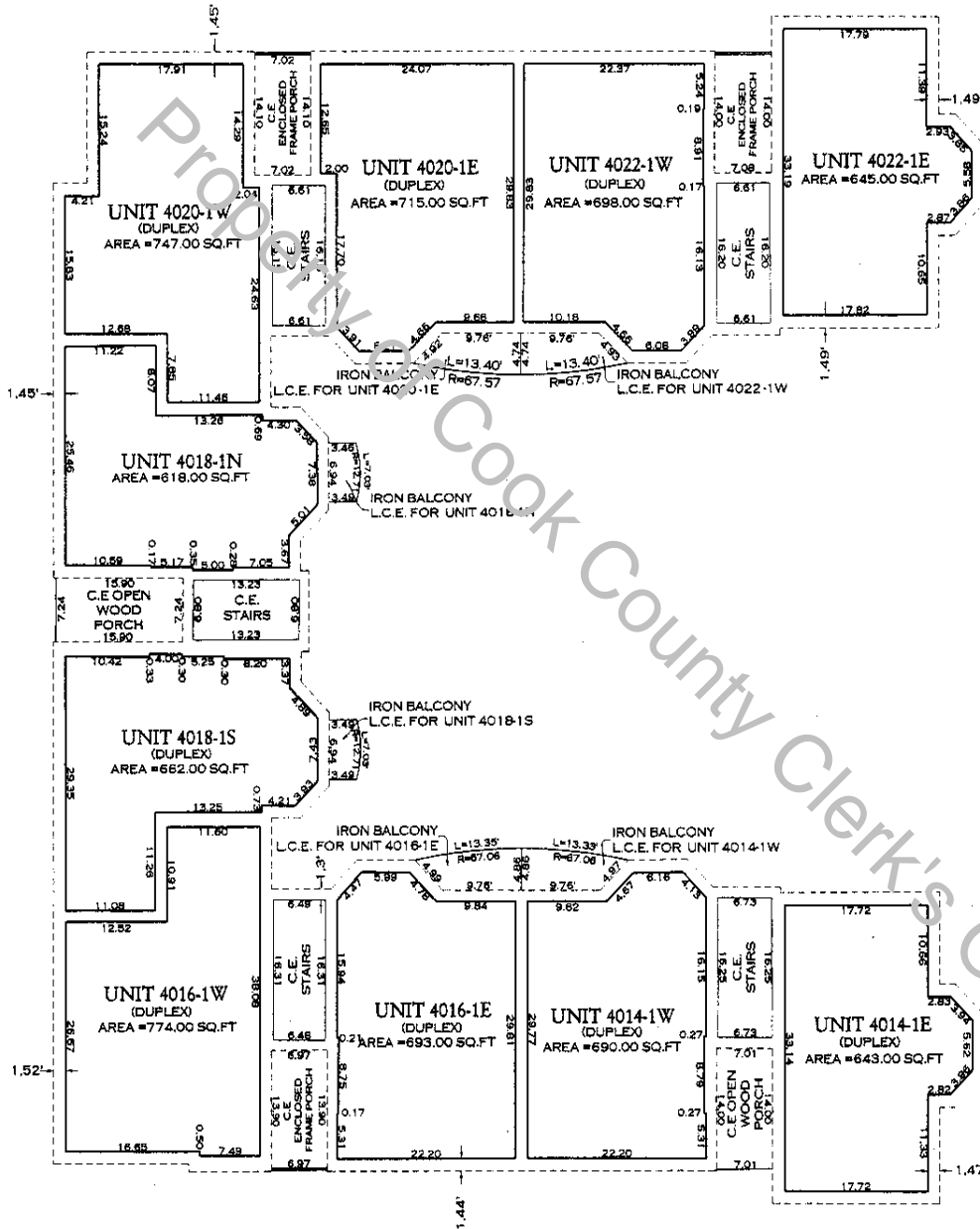
THE CENTRAL PARK MANOR CONDOMINIUMS

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COMMONLY KNOWN AS: 4014-22 NORTH CENTRAL PARK AVENUE ,CHICAGO, ILLINOIS.

1ST FLOOR

F./FL.=106.53
CEIL =115.03

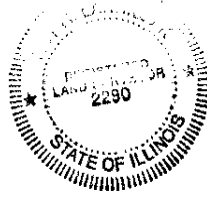


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ORDER# _____ 08-3807
 DATE: _____ 5/1/2008
 ORDERED BY: _____ HARLEY B. ROSENAL
 EXHIBIT: _____ A
 PAGE: 1 OF 5



MAIL TO:
HARLEY B. ROSENAL
3700 W. DEVON #E
LINCOLNWOOD, ILL. 60712

STATE OF ILLINOIS)
 COUNTY OF McHENRY)
 I, ROY G. LAWNCZAK,
 DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY SUPERVISION IN THE MANNER REPRESENTED ON THE PLAT HEREON DRAWN.
 CARY, ILLINOIS. _____ SEPTEMBER/15/2008
 BY: _____
 ROY G. LAWNCZAK, ILL. REG. LAND SURVEYOR NO. 2290

UNOFFICIAL COPY****AMENDED******EXHIBIT C****PERCENTAGE OF OWNERSHIP FOR
THE CENTRAL PARK MANOR CONDOMINIUMS******AMENDED****

<u>UNIT</u>	<u>PERCENTAGE OF OWNERSHIP</u>
4014-1E	3.602%
4014-2E	3.135%
4014-3E	3.229%
4014-1W	3.602%
4014-2W	3.069%
4014-3W	3.162%
4016-1E	3.602%
4016-2E	3.069%
4016-3E	3.162%
4016-1W	3.669%
4016-2W	3.202%
4016-3W	3.296%
4018-1S	3.469%
4018-2S	3.002%
4018-3S	3.095%
4018-1N	2.935%
4018-2N	3.002%
4018-3N	3.095%
4020-1E	3.602%
4020-2E	3.069%
4020-3E	3.162%
4020-1W	3.602%
4020-2W	3.202%
4020-3W	3.296%
4022-G	2.402%
4022-1E	3.069%
4022-2E	3.135%
4022-3E	3.229%
4022-1W	3.602%
4022-2W	3.069%
4022-3W	3.162%

UNOFFICIAL COPY

EXHIBIT

ATTACHED TO

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Property of Cook County Clerk's Office



DOCUMENT

7-PG
2-X

9-TOTAL

SEE PLAT INDEX