## **UNOFFICIAL COPY**



Doc#: 0827304085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2008 10:44 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0601999749 File # 14-08-20853

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage LLC all interests in and under that certain Mortgage dated 2/7/2008 executed by

Nicole Hobdy

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Clearwater Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/25/2008 as Document Number 0805611018 and which Mortgage covers the following described property, to-wit:

UNIT NO. 6442-3 IN THE 6442-44 NORTH HAMILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 131 AND 132 (EXCEPT THE SOUTH 20 FEET OF SAID LOT 132) IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 13, 2008 AS DOCUMENT NO. 0804415157, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

THE COMMON ELEMENTS.
Codilis & Associates, RC.
15W030 North Frontage Road

Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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## **UNOFFICIAL COPY**

Commonly known as:

6442-44 N. Hamilton Avenue, Unit 3

Chicago, IL 60653

PIN 11-31-316-019

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this August 11, 2008.

Mortgage Electronic Registr	ration Systems, In	nc.	
Bv: ///////	Attact	Chou	B
Dy. // U// U	Attest	: fraces	Musel
William A. McAlister	Ox		
Authorized Signator		V	

STATE OF Illinois

SS

COUNTY OF DuPage

William A. McAlister and JoEllen Beranek who are personally known to me to be the Authorized Signatory of the corporation that executed the within and icregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that we was authorized to execute said instrument.

GIMEN wholer my hand and Seal this day of , 20 1.5

Notary Public

**SEAL** 

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300

14-08-20853

In Cook County **BOX 70** 

DOCUMENT CONTROL DEPT.

OFFICIAL SEAL

L'AMIE INSCO

MOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:03/18/11