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Doc#: 0827304011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2008 08:18 AM Pg: 1 of 3

Above space for Recorder's Use Only

Loan # 24370710 File # 14-08-21342 (ADV)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance, LLC all interests in and under that certain Mortgage dated 4/13/2507 executed by

Inocencio de la Sancha

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/24/2007 as Document Number 0711435350 and which Mortgage covers the following described property, to-wit:

THE EAST 1/2 OF LOT 12 AND ALL OF LOT 13 IN GLENN A. HAM'S SUBDIVISION, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 12, 1956 AS DOCUMENT 1695106.

Commonly known as:

701 Ludlow Avenue Elgin, IL 60123

Coollis & Associates, P.C. 15W030 North Frontage Reca Suite 100

Burr Ridgo, 11 60827

Pg. 1 of 2 File #14-08-21342

BOX 70

24340710

0827304011 Page: 2 of 3

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PIN 06-07-101-043

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attacted by its Vice President and its corporate sea
Vice President and attested by its vice President and its corporate sea
affixed hereto this day of , 2008.
Chase Bank USA, N.A.
By: ASH'EY CARDENAS Attest:
Vice President TERRIE RENTERIA Vice President
. 0
STATE OF CALIFORNIA SS
COUNTY OF SAN DIEGO
- SAIN DIEGO
I, , the undersigned Notary Public, do hereby certify that
TERRIE RENTERIA and ASHLEY CARDEN AS who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that I was authorized to execute said
instrument.
GIVEN under my hand and Seal this, 20, 20
Notary Public SEAL
) Suite
O_{r}

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-08-21342 In Cook County BOX 70 DOCUMENT CONTROL DEPT.

0827304011 Page: 3 of 3

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California
}ss County of San Diego
AUG 2 0 2008 Defore me Diane L. Garcia, Notary Public, personally appeared ASHLEY CARDENAS TERRIE RENTERIA, proved to me on the hasis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. DIANE L. GARCIA Commission # 1668320 Notary Public - California San Diego County My Comm. Expires May 20, 2010 Notary Seal WITNESS my hand and official seal. Signature: Diane L. Garcia Printed Name: Diane L. Garcia
OPTIONAL
Description of Attached Document
Title or Type of Document:
Borrowers Name: <u>Sancha</u>
Document Date:
Capacity(ies) Claimed by Signer
Signer(s) Name:

Capacity:

Signer is representing: