

UNOFFICIAL COPY



Doc#: 0827304025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2008 08:41 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1000808417
File # 14-07-8491

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Acceptance, Inc. all interests in and under that certain Mortgage dated 4/13/2005 executed by

Elvira Barragan

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/22/2005 as Document Number 0511211295 and which Mortgage covers the following described property, to-wit:

ALL OF LOT 19 AND THE EAST HALF OF LOT 20 IN BLOCK 6 IN FRANK A. MULLHOLLAND'S 79TH STREET AND STATE ROAD SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

0827304025

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Commonly known as: 5120 W. 79th Street
Burbank, IL 60459

PIN 19-28-417-038

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/08/2007.

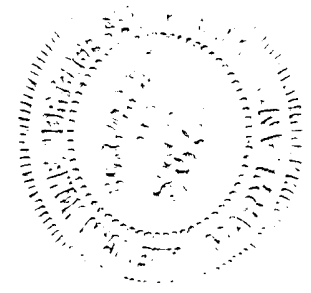
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Treasurer and its corporate seal affixed hereto this 27th day of April, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.

By: [Signature] Attest: [Signature]
Robert Hardman, Vice Pres. Irma Guerrero, Ass't. Treasurer

STATE OF Texas
COUNTY OF Dallas

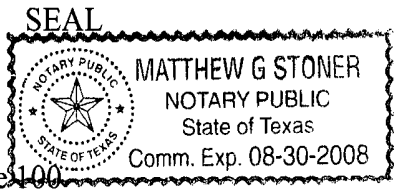
SS



I, MATTHEW G STONER, the undersigned Notary Public, do hereby certify that Robert Hardman and Irma Guerrero who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 27th day of April, 2007.

[Signature]
Notary Public



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-8491
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.