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Doc#: 0827304143 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2008 01:06 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1628254
File # 14-08-21581 (TBW)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean and Whitaker Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp. all interests in and under that certain Mortgage dated 3/1/2007 executed by

Mercus Payne

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean and Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/20/2007 as Document Number 0707940101 and which Mortgage covers the following described property, to-wit:

UNIT 618 AND PARKING SPACE 35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND CULLERTON LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Codill's & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

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BOX 70

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Commonly known as: 221 E. Cullerton Street Unit #618
Chicago, IL 60616

PIN 17-22-314-033-1072 17-22-314-033-1125

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 22nd day of August, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean and Whitaker Mortgage

By: [Signature] Attest: [Signature]
Erla Carter-Shaw Susan Loveday-Honea
STATE OF FLORIDA SS

COUNTY OF MARION

I, Christina Rodes, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Susan Loveday-Honea who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 22 day of August, 2008.

[Signature]
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-21581
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

NOTARY PUBLIC-STATE OF FLORIDA
Christina Rodes
Commission #DD732924
Expires: NOV. 07, 2011
BONDED THRU ATLANTIC BONDING CO., INC.