Doc#. 0827308078 fee: \$48.00 UNOFFIC Att : 09/79/2008 08 19 AW/Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MICHAEL K BURKE, COURTNEY C BURKE 2291 N Circle Dr Palatine IL 60067

**SUBMITTED BY:** Jessica Larsen

DOCID 0001036416822005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL K BURKF, COURTNEY C BURKE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0520035395 Date of Note: 07/08/2005 Original Recording Date: 07/19/2005

Property Address: 2291 N. CIRCLE DRIVE PALATINE, IL 60067

Legal Description: Lot N/A Block N/A Township N/A

LOT 21 IN PLUM GROVE ESTATES UNIT NO. 4, by ING A SUB IN THE SOUTH 1/2 OF SECTION 35 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MEPIDIAN AND IN SECTIONS 1& 12 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN & IN SECTION 6 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN'(Y) JLLINOIS.

Pin #: 02-35-309-010-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

C/o/t/s O// This instrument was acknowledged before me on 09/26/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY POBLIC JESSICA CARSEN 1908 N. 2008 E. SLUTE 118 LOCIAN, UT 84341 COMMISSION 374584 EXP JUN 85, 2813 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache